

Observations:

I

Mexico 1894



Jan 5

Monterey Pop. 45000(?)

Methodists have three men  
and a boys school, churches - 20  
communicants - Baptists - here  
the split over Coates case, one  
man withdrawing Thorapson's trans-  
lation of Psalms. 2 churches 55  
members. Split on Baptists question  
with new building.

Our work. Sepulveda pastor  
Loy. Felipe - Man sick. Synaunted  
Estancia - Berna de Rodriguez. good  
school. his girl. Sepulveda preaches  
there himself. 18 members. no prayer  
meeting. Only 2 men in church. girl  
cried when we told her she was  
glad that she was making the  
girl Christians.

Mesquite. School with 35. 10 miles  
from Monterey. 17 communicants. men  
women evenly divided. S.S. here

town

young boys must get the Bible. All  
can read. One old woman learned  
to read Bible yet 80 yrs of age. One  
marry here. 2 added to church.

La Fama 8 adult members. 20 or 30  
come to church. Sepulveda preaches here.  
Some Christian life is improving.

Monterey Cong. of 45. Saw last yr. #60.

Women's meeting here. 25 women.

Not much aggressiveness. Sepulveda's  
ideals not very high. Boys say  
less, but not so bad.

Rodriguez at

San Jose - Monclova. Invas conp.

kegs 1<sup>st</sup> - a month on his salary

and working. Unusual. Licentiate.

He obtained by law of 12000.

33 adult. 016 baptized child. In

Rodriguez 8 adults. Good S.S.

Doña Rosa. Carmen Valero. 40 S.S. done

Added to church last year.

Adherents or many, or members - <sup>10</sup>  
 Re.

Delippe - Laurentius Ryzede. Spaniard  
 there. Converted at Col. Coal mines at  
 Delippe. Persecuted by part of society.  
 By death at <sup>Hondo</sup> ~~on~~ ~~the~~. After death God,  
 was helped by net. And paid \$5  
 per mo. on his salary. Had a school  
 for \$40 a month. 10 hrs. last year.  
 Delippe - an elder. - entered as lay helper.  
 Some inquirers.

Both S. Meth. & B. of. in Honduras. We  
 were the first S. Methodists coming in  
 to Delippe.

side - Sr. Guadeloupe Tamey,  
 103 adult communicants  
 reaches her - at 3 other places, 2 S. S.  
 speaks to several families a day. On  
 review of what 25 found at Stuck -  
 Prot. men treated by merchants &  
 more respected than Romanists. - 500  
 no Prot. dog in horse. Church gives  
 94. towards his support this year.  
 Tamey has a mission horse but keeps  
 it. Pato, Parat, have horses.

Antonio Goya - Shep man, much  
 at basin the quital. We reproves  
 Joan but left her at door of  
 home hearing second reproog. When  
 he come back found his wife  
 tearing down the saints from  
 the wall with a table.

In Allende there is a church <sup>the</sup> belonging to church that to us. Monterey the only place where rent is paid for churches

Monterey church has its own lot cost \$620. Several hundred dollars put to spend on church building. Claimed on letter case 7 San Luis Potosi, want \$2000. Church previous \$500 or 600 Mex. Buy dog was cost not up \$3000 Mex. of given for Ch. at S. L. P. Satellite Ch. cost only 800. Sepulveda wrote stated - first Monter church. Important as Joe. San A has been money. Past boycott those who rent to us. 64 x 133 feet the dimensions of the lot. Good well. House has by \$1 a res. rent. women interested in it.

Rayton leaving. Covered robbery the

side Obispos - Bishop's palace  
 in which Taylor stored the  
 canon's the ship there. Store  
 named - "The Aurora Borealis" - Dup  
 store the Financent jewelry. Noked  
 chis. Oray, honours. giving. Mon-  
 atory of low from back of our time  
 the "De la Plaza"

"Bridge" - Squeledos name. Dyer's  
 names Isaac of Boyce

Sactelo Jan. 6

good by property - about an  
 acre. Church 40x21 wide, S.S. room  
 good home about 8 rooms. large  
 yard. School house  
 all in name of Board. all property  
 can be so used & should be.  
 His prop. worth 10000 Mex. Cost 12000

left Mont. at 2 am Jan. 6. Reached

Sactelo at 5:30



✓ Monterey property sold by a  
 word to give clear title a quit  
 claim deed from Miss Rankin's  
 heirs. Katie then buyer had a  
 lien on our Laceria property. Bgg  
 has written Mr. D. for it but  
 without reply. I asked to this

Church fair going on at Monterey  
 Roulette tables running. Most of the  
 tables gambling rooms. Pacific  
 spring - people drinking in it - City Reservoir  
 Charade of the hotel

Sacreds - Saturday = beggar's day.

Tables of begging.

to Navato. & Janya. - Father a worker  
in Hospital. Shot by Ravan Catholics. 'Sanctus Pat.  
Sanctus Janya. Patos. Father opened work  
Co. and at Navato, Patos a Bible reader  
to help now supported by son.  
Southern baptists raised a row here.  
S.S. own 80 members in the district  
3 adults need. here. lost year. Having  
trouble with S. Baptists - Mr. Wozley.  
wife preaching. Pop. round about 100  
= 1500. Poor see poor people bound to  
the loss of debt & compelled to work  
on Sunday so unable to get to  
church. - Hacienda = possession. Constant  
y.P.S.C.E. - 12 members. No crops for  
4 years. Fearful poverty. School  
with 75 girls. S. Bapt. have a school  
too. Poor here in debt for S.P. for  
sleeping here while Thompson was there  
rip his work for him to learn the  
language. His baptized drunken men  
unscrupulous. I need to baptize all  
Patos soon. but too late.

Jan. 6.

9

See Power at Toluca & see under  
Bim road at Potos. Carta de  
lo Pina - Court, Judge. Mayor of  
the town a member.

Churches clean, morally. v. free fight  
no smoking or drinking.

"The Roman Catholic" - The letters  
say as how "The Episcopate of the Roman"  
all parts. regards their orientation  
to the work. both as their con-  
version to the true religion that  
was as enlargement of light  
furnished already in part. Say  
they had none of the truth of the  
Gospel. My words, <sup>not</sup> say there were  
no other in Church of Rome but  
that they are other in that of Church  
of Rome - not that a head of  
Church. - This number say, Rome.

People say of their religion  
"The first" - The first in

"Oír la misa y huir de ellos" 10

Woe - flee from him " a flag  
or word. That directed into  
doubt. Exceptions e.g. Padre Cardenas  
y Sotillo. Persecution of that or in  
deceit of his life.

J. Garza photo is documentation  
obscure. Dip. to works, only on de-  
fensive - no not preach & that  
the authors here can not prevent  
must stop it from the U.S. Away  
thinking now. Every. This is creating  
a great scandal. Monks, can  
Paulist, present work for one  
good is. Every. Every. The  
Bos thinking people say, are not  
as wise. Baptists principle  
is to persecute. Others not. This  
same impression over do is.  
The Taza a favorable, Edwards  
I see him.

11  
Old fight at Monterey. Baptist  
struggle. Mission to Beverly  
who was imparted by Miss  
Katharine. Needed the total spirit  
Power came to her in '89 & '80  
and began the Baptist here.

Monterey now - a Baptist <sup>same</sup> ~~mission~~  
baptizes his own children and  
is a split in the church now  
between him the nation who  
adhere to old principles.

Isabel S. Baptist has built  
School - large grounds. Two men  
Rudd & Waples, 2 or 3 ladies & Methodist  
a school. Many teachers or women  
or 7. Poor School. One woman a  
Native Miss. Pop. 20000. 200  
close press. B.M. School not  
missionary. - Track Eng. Power

Speech made at Meth. Conv. "Do only  
 for the family Do only - temple, justice  
 Do only for progress"

Boys say that they were coming  
 out for the first time of old time  
 then from the covered area un-  
 married - for illustration

Girls School. 40 girls boarders  
 girls do all this work, except  
 sewing, washing, cooking. 25 day  
 scholars. N.E. societies. All boarders  
 bring a bed, content, offer prayers etc.  
 2 girls teach each day in school  
 year - Feb. 1 to Nov. 20 or 30.

Native Meth. preacher Andrew Osu-  
 no says our school is the  
 best one in the city. They teach  
 Greek almost wholly.

Gonzalo - Jaza at Saettelos. I painted  
 to them act I 8. & then fog. saw  
 me I to. II, 6. and Jaza Sa. L. 10

We packed Mont. Friday morning  
 for U.S. Spent day there with others  
 Mr. Boye, addressed church in the  
 evening. Came on to Saettel Friday  
 night - arriving at 5.30 Satdy.  
 morning. Spent day with Bonatin  
 and others in Saettelos.

Mission has no pub about Lopez  
 paying no attention to the Manual.  
 This should be done regularly here.

Dr. Boye in Mex. has tried to  
 train helpers in U.S. Only one has  
 turned out well - only one has come  
 back to preach. Others go out  
 about work on native lands.

Spent about 2 out of 1000 Re. peris in  
house & dinner <sup>14</sup> as other boys & daughters  
Joseph Smith, preacher in <sup>50</sup>Went  
a fine fellow. Preacher & has a  
boys' school of 30 boys, runs on  
his own account. Men Bd. pays  
for one student or so. Quite direct  
religious teaching. Church with  
4000 mem. by Presiding elder  
who takes the rest as interest  
on his investment with Bd. boys  
Church 30-members.

There are 7 people in Mexico  
city. Cases taken by leading people

Sunday got for 7. Dr R.  
preached in Ev. to 70 people & in  
afternoon he addressed the girls at  
the school & in evening we both  
spoke to a free meeting of B. traveled.  
Had a good meeting. Monday  
morning many of the people came  
to us at some point 400 miles.



He has asked me to help in his own home; would  
not have needed without it.

15

away. Good people. I stayed with Rod  
for first from the School. Left at  
12 1/2 stop for Laguna County, Brown  
stopped here to go on on Friday.  
Took bus. Fine ride - see pictures.  
Arrived Jural 8 AM. Left in a  
saloon room attachment of a  
board. Rose at 2.30 took train for  
Pala. Arrives at 5.30 and took  
trip for Parris arriving Sunday  
morning at 8.

Jan. 9

Spent day here. First went to  
the house of the Trustees, one of  
whose daughters, Analia, goes to  
the doctor's first. I was doctor a  
while. Mother very bright, but faint  
in R.C. church. Swae died has  
died unchristianized of Swae first  
water baptism. assured her it  
was no baptism. She died

Fire issued that Mr. B. showed our being  
with. Protestant country house. 16  
As though hunter all a tie. Fire  
spurred our jobs of journey's wife  
men to show her, to come to Tai,  
Europe. Agrip she prepared to  
learn of Christ. Journey's wife opened  
to read carriage to solo her to  
town. Land also prepared to ride  
walk to the Episcopal church  
Protestant working in cotton factory  
to learn to pay fare of him-  
self & later detected. - going often  
more out to school. Agrip to be  
forced to die joining knowledge  
from his in ignorance.

School - 15 top pupils. Reading  
him. An hour or a box of books &  
catechism. Good school. Big  
children - some 10 yrs. and read well.  
Cheapest station about \$50 per mo.  
Jews around. Horse here, for \$5 a  
mo. for 15 hrs. Panas. Big pack.

Jan. 9 '17

rented by us. 150x175 bet 700sq. ft. in  
good location. Can be bought for  
1600 or 1800 Mex. Bayers here - with  
a small work than ours - mostly  
purchased from us. Bought a place  
much smaller than ours for \$1200.

Population over 7000. Home has 11  
big rooms, a kitchen, garden, well &  
corral. We rent it for \$12 - our part.  
9 rooms & a kitchen. Other part \$5. = 7 <sup>\$</sup> <sub>units</sub>

Arundado here 5 years to educate  
& children baptized in the years.  
Church rolls kept pretty well. Dead  
names cut off. S.S. 25 added. Sunday  
school better attendance, 30 upward.

Miss Beck having died a month.  
Each day goes to some Wm. Christian  
family. Church has all its own ex-  
penses & has paid \$16 toward the salary  
last meeting of Presbytery passed resolu-  
tion toward my support. Sgt. says for

Jan. 9 18.

Mr. Boyo in Mexico City. Mission appoint  
what each church is to give. Appointed  
opposed this plan - a lay brother. Arrested  
to a convicted dueler & fighter.

Prize for publicly approves for a  
condemned for sodomy, homicide, as-  
sassination, highway robbery. an old  
man 80 years old. Corduro his  
name.

Church at Tuzigut about 50 people  
good meeting. They stood on street  
& looked in the windows. Corals &  
Corduro at Los Hornos.

Arrested by the men to take his  
mother, arrived to the Bishop of the  
arrived on Jan. 17. Put cage on  
each shoulder, a cat in a bag with  
head out under each arm, & a white  
dove in his hand in front.

Old Cooper said afterwards that  
the only objection he had to my

picture gallery was the I took them  
with a trip.

Little white chapel on a hill top -  
a separated rock with a cross on it  
home. Climbed up at evening time  
a wavy split on road strip it. - as  
to how I went up so fast.

Learn right in. The parson of  
holiness. Men women come to do  
it w. R. jewelry. Women showed me  
Armed. Shows us a picture of one of  
his children reading a "Lute Biblia". -  
who comes to the at home. Shows  
how completely utterly is this life.

Coming from Sact. to Gual. passed  
a peak with heavy stone work laid  
for a bridge. Once in a rain, a  
flood kept down & carried off down  
the of bridge. People raised  
description to one wife. Stone work  
partly laid other top. Stone work

a. Midway.

School boys at Jarac were a  
 dept. reaction to Martin Morales  
 but teachers were as choiced with  
 - his three wives, who. her sister a  
 nurse, looks, could they. It. Has from  
 other state whale heads

More route to Patos - from plain  
 - yours paid \$50. Man based it to  
 \$50. hand man gave it out for  
 \$50 a pair.

Everybody smokes. Cigarettes, tubes  
 tips - by a slot plane, cropped  
 in corn hull. Saw women on land.

Some fire boys, kissing each other  
 in school. Like black eyed boys -  
 not to be resisted. Some fire feet  
 to show around him a basket his  
 chest.

Construction of houses - dirt, a stone  
 type, adobe or light brick stone walls,

right, visible, cane roofs, court yard -  
 jumped into them (brown bees' flowers)  
 lion or wooden (horses)  
 glamp over windows

5 ton now - has June let's  
 - the 15 lbs - I called "The green  
 house."

Some baby, taped on the skin  
 at Wouter's church lat. Parat talking  
 in the overhead, curial whose a-  
 y than at Wouter's hotel.

Mexican chocolate good - the  
 just deal of cinnamon. Big boy -  
 head, sweet, brown with sugar on  
 it. Dr. R. tar ore his heart. Tostela;  
 boy. House.

Ed. Jos. Modena at Paros. across  
 nothing - now Paros 5 to miles  
 the side of R. way to club see  
 the water. Was to own Paros  
 Develop in Costa factory 1000

Other bones with images in left by scores  
Buter good to measure them - some over

Case perhaps 40000 men. Howenda  
His wife down on Anodia Treated.

Dip good, little cordies in them

Cut in shape of tree or stem & his

"Obsequie" - Compliments, Calenda

in Bogos eye - I thought from a

the "obsequie" of the great

long row, each one scratching

head of the one in front looking

for traps - An afternoon scene

hairs or baron

The land of babies, Rabbits are

nowhere

Sense of humor strong in boys for

them, few of them.

Mugue, plant, Mugue, thread for

carpets or shawls from the bones.

Love of beauty - colors in bones,

drooping of garments, colors of darts

forgotten, but of small boys who

now hunt the traps.



Called on old Henry Smith whose whole lot  
had been stolen while he was at church.

Rowers - boys with designs -  
One very yellow man Boche's. Row  
from Laula to Parra. Two boys  
with top of stone. Every row's  
privilege to stay a stay at the Uncles.  
Way in.

On way saw hawk with a hawk  
on a cactus. National symbol.  
How it arose. To Habi's book.

Manure between workers. Boy  
to to Reynold. Boys at Parra o  
Boche's.

The Brown covered it onto his  
shoes or put into brush on road to  
Wenture. Fat man narrow page.  
Pats took off shoes o pushed him  
in. Poetic cure at night.

Plackets found in plenty & called  
"carpentera" - carpenters.

Parra 300 yds. and o down yd  
first house the Monday.

Jan. 10

24

had come close on the hill. Years ago  
first came on by night but a cross  
there in morning declared that it had  
come by a miracle. The trees were after  
wards crushed they declared that the  
devil had come out & broken it with  
the horn. The wind blew the cross off  
so a chapel is built over it - In the  
the very year cross grows - so a  
piece is cut off roses as relics. Steps  
up & down.

Left Paris at 2. Stage broke down  
several times & at last we changed  
to another stage & reached Paris at  
5<sup>45</sup> Boys left us here & we spent  
night. Alone for the first time. Bride &  
groom on the stage - no objection  
levished. Brides attire wonderful  
hat of cogates parking on the roof. One  
caught by station men kept by them in  
the freight house.

Crab at San Lorenzo - a good man -  
 a well dressed. Wife had a bunch of  
 good cake, raisins, pecan nuts & grape  
 juice ready for us. Wife however -  
 said "I'm up here to America. I love  
 to be back there like the Brazilians who  
 had hung their harps on the violas &  
 could "eat up" the birds' song in a  
 strange land.

The load of Manzanilla - tomorrow.  
 Two people this when they beg or ask for  
 tips

Spent night at Paria - rose at 3<sup>30</sup>  
 & reached Barinas at 6. Met Mr.  
 Wallace there - January 11, Thursday -  
 went to San Pedro where we stayed  
 with Mr. Warner an American -  
 cotton gin, cotton oil & soap made  
 from seed - Steppers of American -  
 ropes 50 cents @ 1/2. Met San Pedro  
 a town of 6000 - in duty Dept.

Jan 11

26

country. Church & pastor's home owned  
by people. - trust of himself - as far  
then that for six months. Church  
has edrs for pastor \$ salary.  
Amaya a general superintendent. Paid  
pastors work done

Spurgeon pulpit. San Pedro church -  
two round stone with a railing  
law & pictures in some papers. Many  
of them.

Junecinda Balderas pastor. Kept  
read book. Now of them have been  
to. At Jacatocan and men moved  
now so last accurate 114 members -  
actually here. As all do 65. 5  
doe. edrs. various societies and  
one good woman; her daughter  
ran a little school, 54 in S.S. 42  
As attendance. 13 added to church last  
year. At Nueva attendance from  
15/28 at Metamoros members

27. Appointed for my support \$20. at  
Soulado, via \$50.

Wrote. Collected \$249. 14 Inquiries.  
Bible given on chairs. So at home when  
at the worship at Paines. Inquiries in  
room - belonging to some - but Bible  
ready. Two new catechetical lessons -  
SS lesson & in afternoon a Bible row  
in the table - each person taking a  
verse & supposed to have some thoughts  
on it - verses assigned before: a true  
scriptural service. This some thing in  
all the churches. People scatter their  
thoughts & carry paper. Churches are  
strengthening.

Carriers - some of them carry a sword  
piano. Advised & with bondsmen  
who are responsible for any damage  
incurred. Can carry any amount on  
their backs but can't lift so much.  
Can carry it the other way on their  
backs.

We have Christian girls teaching  
 in the public schools - one at El Caro  
 some of them even trace Catholicism.  
 Indian mayor at El Caro - when his  
 was healthy - visited one of our  
 girls who made him building. The  
 others but says he wants us to  
 help us - Don Francisco de Pariza.

Wrote full of scripture texts  
 into churches & houses. El Caro was  
 illegal.

Case of discipline at San Pedro.  
 man put out for preparing the  
 Lord's day & playing cards. Canceled  
 just that on trial, but failed to con-  
 duct himself as he promised. They  
 talked with him then about his sin,  
 but he showed indifference showing  
 some care. Then in '91 they did  
 remove him

Letter written on "The Seven Sermons"

awaiting a visit of a delegation  
 from the Mexican Consul to the U.S.  
 There is war now along the  
 very lines on which we were  
 sent, would get a far less cordial  
 welcome & find a worse condition

This one of the species - a star  
 but you on Sunday & could (perhaps)

Mr. Wallace says that ten years  
 ago could some of the men, including  
 this independence - so that some of  
 them were at work & others were down  
 on the support.

Always an urgent supporter of  
 support.

Saw a school of 25 boys. The teacher  
 is an elder in our church. Charges  
 \$1.25 a month for each. Why can not our  
 school be kept by supporting  
 Cared on a poor boy. Very a man

Called on home with shoes for shoes.  
You were boys on head. 30.

time give. - said he was glad to have  
us come to see them in this party.  
Dirt floor but very clean. A good  
face but free of lapping.

Boys how a time work here - a nation  
in charge - made up of days of some of our  
disappointed.

Store here called "la ley electrica".

Home says he offers to give \$500  
for four hours of day are worked match.  
it was \$25. No one would do it. No  
proud spirit.

Children with small cat dressed up  
as doll. when it tried to run it  
was the most ridiculous thing I  
ever saw. I nearly burst myself in  
side laughing.

No only place with rolling water  
barrage.

In this part Bs. owns properties

Zocoteco & 3 premises. - in Hoy.



mobs move first. Second in the  
 Wallace's.

Geographical extent of Mr. Wallace's  
 field - No. Zecatecas field is 500 miles  
 long - from North to South - <sup>State of Texas</sup> San Angelo  
 to Sierra Mipada. Average width - from  
 a line to 750 miles.

Home Dep reported & imported  
 goods cost more than before when  
 exchange was 112%. Now it is 178.  
 Home produced goods same price  
 so also cost of labor has remained  
 the same.

Had trouble here with some boys  
 and in Zecatecas too. McConnel says  
 the worst of the men were Mipada  
 - men just ready for discipline. Good  
 field.

Paths of the collection at Saltillo - poor  
 blankets people with no shoes feet.

in humid - cool, rainy days.

Babies pale - two or three cry up  
at the same time at Do Pedro. Werner's  
reproach does not hold vs. Mex. church -  
ed in.

Horne says that clearly makes a  
difference. "They drop swords & put on  
obedience."

"Das meistro" - over I join in this  
I get a new sense of "our" & the better  
hood.

Evening service J.S. About 150. Not  
less than six babies in arms, 30 or  
so children, - sitting in front seats -  
J.S. Meeting long, 7 hymns, proper order  
& quiet - Even when babies cried, a  
dog barked in last prayer - no one made  
any noise - perfectly still. One bright  
eyed youngster came to shake hands three  
times. Three Germans present.

A dove boy with 5 birds at Sacton

felt it in shaking hands.

Enema - Bernabe - B. at close of

morning meeting "Tempo mucho

just de copules la" - E. in evening

- crawled up - "Dichosos los ojos

que ven a usted"

Adobe houses - but here in country

like thatch, rag, dirty, but 194.

Prof. walking on road Paros to

Pala - one woman <sup>half</sup> naked - others

walking

Stores in markets. little piles of

wood - one cut - mosquito wood two

piles of pepper and beans occur

How they make tortilla

Justin Horner, San Pedro de Laguna,  
Coahuila, Mexico. Good pictures.

On wet nights no mats for

people have only one blanket or can

not go or would get wet or have

to sleep in same clothes

Jan. 12

34.

a.m.

left Soledad at 4.50 and reached  
Tarron via Tomas at 7.30. Went  
on to Gomez Palacios & then by street  
car to Herdo, where Amoga lives.  
These three places within a few  
miles. All grown up recently at Tar-  
ron. Met. Int. & Met. Central cross.

A raised formerly in our times  
who was of great influence, led an  
independent movement, immense  
children of half sister, got much  
money from churches & now obstacle  
to work in Tarron - inside families  
Gotha - matter - first house. Can  
originate from Guadalupe - a church  
started by Christians on this own  
account also got board connected.  
Remember with us. To church at 10.30

Met old man on street car  
carrying Bible. He also was behind  
1/2 at Soledad church. With 9

big family Rio.

Ponce - a "Ponce" - baptizes whole  
Sole.

Guadalupe - Jesu had a big band  
in surrounding this church - drove 90  
miles each month, men & ministers  
& baptized 50 or more. Fortia has  
the big up.

Amoya - Choye of Herda, Yung, Joveon  
San Pedro, Sierra Mojada, Matamoros,  
Villaseca, these are copy etc. There

are ranchos needing visitation too  
at San Pedro, Cordel, Guadalupe, Santa M.  
each with 2 or 3 families. Two copy.

two miles apart in Sierra Mojada.  
Herda, one of the lowest but in-

parry. Pop. 6000 at last census,  
but has gone down greatly. Church  
has organized by Dr. Thompson in 81  
29 adults & 21 children 6 more  
added last year - some by Confession.

When Amaya away, an elder preaches  
without pay. No school.

The first preaching here by a  
true Christian in '78 passing by,  
was stopped to preach the Gospel.  
Church formed with 19 adults.

Our preaching among the poor  
grows. Young Tezepam student  
sitting all dressed up in Amayo's  
office come a learned boy. I swept  
up the dust in the passage & did  
the work.

Amaya visits each church one  
in three weeks, leads communion  
& spends 3 weeks in each. Mr. W.  
goes to each one twice a year.

Young Tezepam student has been  
in his vocation who seems to  
have the idea of personal work  
to Wallace making good impression  
of us on the students.

Amaya a thorough personal worker  
 Church appointed to give \$12 per mo. then  
 gave \$30. We may meet over expenses  
~~the~~ light on basis of the people.  
 \$170 saved up by people for work.

They have a Soc. in the Laguna field  
 which gives for work in new places  
 As given for work \$200. Ought they not  
 to have had no euphonia on Soc  
 affairs - No. The Soc. has broken up  
 now. It was the opposition to self sup-  
 port. The Soc. has some funds & this  
 but does not want to give it to  
 mission work. Ought to be obliged to  
 be honest & not spend money for spec-  
 al things when they are not meeting  
 their own obligations. Pres. Proletary  
 Mr. W. good, but of moderate ability,  
 not as shrewd in law. or Page, lacking  
 personal force.

At Trowville the value ministers,  
 we not much people they support  
 Page say so, we do it, we want  
 we try at Mission Conf.

Montrey. We can't recommend  
 appa. for men or funds where  
 they are home to try support.

The churches propose to have  
 free right our pastor men when  
 they for working or as provided  
 when. This about claims are  
 as we encroached upon.

Refugio de la O. - <sup>at Trowville</sup> another Trowville  
 student. Cipriano Trowville - the other.  
 Father's home is at San Miguel. &  
 wanted him there but mission objected.  
 Refugio's school learned trade of  
 blacksmith, refused to work outside  
 & persuaded his employer not to  
 work outside. fears to enter sea.  
 Reason of his conviction back of



BS. owns no property in Copera County

39.

ability. food like student. notes Stuart  
in some other way. - Spent two weeks  
with his wife (paid for this journey)  
at Dawson where of papers were obtained  
her - church free (2.2) at S. Church  
free & own-planting. The San. Student  
has such, look the striking vigor & has  
notices of the rougher men. In Iowa  
some food prep - 2 girls at foot. who  
are called home? how to conduct is.

a drunken father. This fellow preached  
on Haystack - apparently a good person  
but doctrine is to collect he had  
it. No men need the power.

Amoy - servants, good service or  
partly commendable ambition -  
stirred me some or variety; or be-  
lieving

School teacher at San Pedro  
but injud. Grows & substituted  
want cost. do it. the same the

would arrange

Amigo told me, she was  
set at it in clean dress. This  
is what they do, work too, for-  
merly lived with a man married

the w. day this is the greatest  
port in Mexico - his year about  
in summer time

Saw here a star named "The  
five o'clock in the morning,"

In afternoon took a walk &  
made calls ("On Wednesday, being  
the 10th of Dec, Father came right in  
dirty hands from forge. A man  
boy with pockets. Boy water same  
as in U.S. Diego Holman like  
the Liberman at Parais. Got  
at home as usual. Paper reading  
the old man too, one gets patri-  
archs gets church. One daughter  
few to school school, must

The people present taken into his house  
by one of the elders of the church. (2)  
were making iron gratings for  
over windows. The man paralyzed.  
And when he shook his head, wife  
sat by him hopelessly. Others stood  
around. Not a child. Long but had  
apparently two pupils. Wife the  
- she holding his hand & covering  
his face. Bible & prayer. Big family  
Bible on table & others near. (3) woman  
& daughter. Later in salt school. Just  
stare people. No com. or was on  
in blacksmith's - with "Be strong in  
the Lord. There is hardly lot of one -  
ments - dec. head & black caste.  
One of the best towns as have seen  
was people on the street. Plays  
were irigated. (4) Elders who work  
sandy, preachers, teachers support class  
self supporting. 8 yrs. ago the death -  
and. Wife night works with the  
were present before. Ady +

Children's Society I have writing formed  
by support 42.

children's bring them to Jesus.

In school's called on water &  
son - farmer Baxter, letter Poole. had  
pleasant visit, prayer - Bible - young  
picture on wall very nice.

Tree of life for boys & girls.  
Don't eat coffee or look me-  
like on waste. Keep of. Diseases.

Amos's tale are fine for the boys  
I have found for collection. He is col-  
lecting money in it but say the  
helps out a little for secret work. Do  
we do better?

Evening meeting - 50 or less. Most  
wonderful attention. Only evidence  
over people turned around & looked  
out of doors & women talked together.  
New children too. That representation.  
Dr. H. I thought the benediction was  
called for & stood up: bowed as  
I, voted to have a meeting

Jan. 13.

43.

Tomorrow morning. Was glad it  
was a vote of thanks to us.

On Saturday, Jan. 13 went over  
to Sanz Palacio to see pastor Mujares.  
Church organized in '89. Chapel - "The  
Bible" built in '91. Church owned  
this building. 46 adult members. Now on  
proposition need lost year. 3 injured.

Saw "The Christian Steward" - our  
big copy down here in several  
homes - Amagoi & Mujares.

Salom keeps on street car, works  
city & a drunkard. Left news in  
Chicago. Says his version - on  
ground that he need to earn his  
living.

Many of our converts are drunkards.  
Dance I.D. as members. Afternoon school  
now on Luke. Not too great on attend-  
ance.

School here by letter of Rep. to be

28 last year. 5 more this. Was  
 open on Monday. Started Dec. 15, <sup>72</sup> with  
 2 girls. Age from 18 to 5 yrs. Read &  
 explain Bible. Prayer meeting on Thursday  
 for Prot. children. Bible history. Cat.  
 one a week. Tell them list of Bible one  
 week & ask questions about it next  
 week. Teacher got letters for herself -  
 taught along with out memory any ??  
 money <sup>from parents</sup> some women's Soc. at home.  
 did not have money. She had to use it  
 for herself & is now paying back.  
 Some girls helped boy - varying amounts  
 been at about her college. Some girls  
 Catholic girls are very devoted to church.  
 Had a woman's sewing Soc. trying to  
 organize it - women all went away.  
 Think there is a good a chtr. spirit here  
 as in the U.S. Teacher class of 12  
 children in afternoon. What the Bd

To do more for the School.

Mr. W. D. in Zoa. found that no school had been started where people would not pay about  $\frac{1}{2}$  of the expenses.

He is ignorant absolutely of the purpose of Christ's mission.

Plan of support - \$15 from the month. Paying this & also trying to be a man of prayer - nearly past now.

Later formerly opposed. Formerly opposed. Formerly opposed. Plan included conferences at churches & also neighboring pastors who visit all the people & urged support.

Man taught that under the name of prayer he would like to go to the U.S. & pay to teach. But went to work for Christ here on a porch & showed his fitness for ministry. A carpenter by trade. Worries from prayer, went to West. Now, other use but away.

to Joe. then with Hogwaller & put to  
work under salary. ranky in some  
of his ideas

Dinner at the "Concordia Hotel de  
la Union" - Courses -

1. Soup - meat broth & vegetables
2. Rice - curiously prepared.
3. Meat - boiled, carrots,  $\frac{1}{4}$  of a dozen  
potatoes, cabbage.
4. Roast beef with potatoes - brown sauce
5. Pork - with chili sauce.
6. Bread
7. Apple pie.
8. Coffee.

Some boys at Lindo working  
in the pits - a ditch.

Boiler men, look on in glibness.

Masons - nearly all native

helpers belong. few employed &

Boys. Mr. W. thinks few focused



Some men on account of membership in the order, provisionally.

Dr. Priest is a member but down on it here. A political order here anti-Konauit. In Belg. Mr. W says Konauits identified as Prot.

and Masons. Mr. W. thinks large majority of members atheistic. Bah. but Masons at Zee. joined to do good but disappointed. Papers called

on to say whether Christians could belong. He was neglected. N. West paper said they had no attitude. Christians

& even preachers like Lyulwarda give more to banquets & the order than they ever give to the Church.

Dr. Green sent up to N. part of regular report who was a Mason. Wallace afraid of Masonic faction his in Belg. as soon as loyal & some men are not members.

At Saopedo I said to comp. that I  
 hoped they would soon support their  
 own porter. W. translated it by "support"  
 in Spa. - the idiom meaning "put up  
 with". Shows difficulty of interp. of the  
difficulto que idiomatico.

Birds - Parrots plenty, bred by 1000's  
 at Tonalova, the tame. Egg family  
 some birds - mostly working birds.  
 No sp. Sparrow hawk

Collection very much of the needs  
 of people for the paralytic man at  
 Tonalova. People seemed to give.

At night. Any or too long, winded  
 but people assured when given  
 a chance. Little girls most - had Bibles  
 with them.

Met a rough by Bird great here -  
 the elder who was for the paralytic -  
 he found about seeing Bibles.

Jan 14  
29.

Home his was far removed from  
parental life. At beds a home there  
nests dead - two little boys sleeping  
under covers - one cuddled up behind  
the other, one blanket, no pillows, no  
cotton tapers off but a hat, burrowing  
toppers like dogs.

One of their names - "No under  
reciba"

Sunday Jan. 14 spent morning  
at beds - went O.S. about 30  
p.m. - pretty good snow - people  
appeared very well. Morning  
morning, people in town idling -  
Sunday the day of visiting, least  
celebrity, going on. Got church and  
man - father of the blacksmith - 81  
years old came to see us. One of  
founders of the church here. In one  
corner of the room one of the boys  
with his feet of his own accord had

gathered 3 others, always over  
 tracking them when down - also in-  
 truly interested - a "passable fruit"  
 of the same gets the fruit of the wine  
 of how days.

Juanita, Srta. Cath. reproach Pat.  
 with Juana's & Srta. over education,  
 institution, or inferior & that  
 this is so - good <sup>government</sup> colleges in Mexico  
 & Durango. That is to improve  
 our schools, & equip them with better  
 teachers. That things are improving  
 in this regard.

Afternoon service in Nuevo Buena,  
 his church - first one with a  
 choir - heard woman sing in it -  
 began to be him go by way  
 of a stored withfully singing. Saw  
 a heard woman at meeting last  
 night - very interesting & see

the blind people seeing and people  
with eyes who do not.

Waved our to Jordan - three  
miles thro' dust & on rail road  
- met men constantly today with  
fow coals. Koo's fighting was  
advertised & as popular as bees  
fighting.

A evening service in Jordan  
The room crowded - best meeting  
we have had - God gave us rendition  
& spoke on Ephesians' worth of the  
Hog shoot. Many babies. - and people  
children - seemed to be one of  
the poorest audiences but good  
was embracing than at any other  
meeting - and men delighted &  
crowded around us at close.

Some people came over from Jar-  
non. Babies toddled around with  
at last one paper asked if we

Understood Spanish very & when  
 told no said he would show that  
 the best might give us under-  
 standing - & save us from our  
 ignorance & idiosyncrasy.

Water running in the court  
 of our hotel. Had to crawl under  
 side of stage & pass thro' green  
 room(?) to get to W.C. Jennie  
 running few feet or we write  
 in our bed room which opens  
 into two bed rooms that the only  
 outlet than thro' ours & into the  
 dining room & a window that  
 out onto the side wash where we  
 throw our waste water. As the  
 show the theatre orchestra would  
 about to attract a crowd - later  
 the voice entrance of house - looked  
 up dining room - "Amateurs"

You are boys to a Christian in  
 Norway, had no war thought for  
 them. to fight them & on boats  
 in the time on his boat. They  
 possessed their several hands but  
 they were other hands. all.

Minj'as at young eyes that as  
 partners have to do - in domestic  
 training in Kelpans.

My head has ruffled on it. I  
 show stop essentially. G. weeps long  
 sorrow a head down - quilted  
 a head now but with had respect  
 tion. do no fight or drunken men  
 however. the Mexican a crowd  
 his blunts - no fight. had to  
 be in barbas fear of a good  
 American first. Amen.

Rivers her craft, dressed up,  
 no coats for a year. Great war  
 nation detches dry. - hooded &

Jan. 15. 54.

Yards wide - dried up mud. The  
Comedia River - Mr. R. asked the  
man in Spanish. The ans. arrived  
on a freight train. What part.

The water flows up at 12<sup>00</sup> am  
and a furious burst - what  
I heard an hour.

Monday Jan. 15. Went up a high  
hill to the country - wooded.

Heavy fog. Saw coals tied in  
front of all the stores - fire in  
front of one.

Some sharp pointed plants here  
& everywhere which go right thro  
our houses - even thro my  
back window.

Tarron - pop. 2000.

Took picture here of a group  
on the last bought by the Gov. for  
a church. A small board being  
in cratched house - wall largely



on iron tracks, some old logging  
boards. Got about 150 X 60 feet  
stoves. Pigs, ducks, goats  
in picture. People cooking food  
over stoves around table fire  
of two or three stoves, wood  
or few hours baking in iron  
pots. Had

Ranch near her called her  
Cadiz - where the church has  
built an adobe church quite  
soon - there are about 20 adult  
members.

About 40 adults on Tarson list -  
Some other families have come here  
lives, 7 added on prop. last year. 10  
inquirers, a number of each. Looked in  
at door & listened, just doing a little  
no organized woman's work. Does  
sit apart in church but the lines  
in church work not distinct.

Among working women, work  
for long support & oppression comes  
often, much of this comes up by the  
contract working, the people.

No. School here now, we are  
mission paid rent of house. The  
School did most of the rest. 38 or  
40 in school. few from 8. We  
pay rent for church & man - all  
on kids - a medicine man  
who here only this year.

By support. April \$15 a year -  
which we pay the, weekly paid  
for chapel. College. but we get for  
half year in beds. Home paid  
for his own ch. lat house \$130 toward  
chapel.

Neolog. Sem. Coddling. Among  
press - Corp. have solved it by  
lot, adding industrial training.  
In, the best men will be

copy because needed some work in  
 roads & that the Gen. caddled them.  
 Top also payment of boats, etc.  
 yesterday say that the forest of a man  
 of independence has never been  
 raised - they were to meeting,  
 but that is all. Native men pro-  
 pose that they should have a return  
 of 24 of 30 for themselves 20 take 9,  
 and get the burden off the mission.  
 - work half a day, a few days from  
 a week or. Mission failed to agree.

Proposed in '91.

Baptists in Lou Pedro - how a place  
 here in Tarron - visited by missionary  
 now a Bible reader. Nothing of any  
 account in hands of young. They have  
 a native preacher in the language

Two elders came to ask  
 for appn. for church. They have lot  
 of 30 & can start church for 100

We promised fairly to present the  
 matter to the Bd. just met with  
 the approval of the mission. This  
 had a good central one, large \$240  
 yet to pay on the lat - owned to one  
 of the members of the church.

By how much \$100.

Antonio - man at Jarron - visit  
 Matamoros. By the way, writing to  
 the church but almost as poor -  
 it there now - church meted in St.  
 Dreyt man, two people very mi-  
 gratory. Mission gave nothing to the  
 church. Each people tried it or Brazil  
 got money for it. Ranches round  
 about. - Jantáps, Cochula, - at least  
 4 in all.

Sierra Majadada a mining  
 town nearly 200 miles from here  
 two towns - the ~~ad~~ no ~~wholly~~  
 a mining camp. A chapel there

Gift or land owned by the Government.  
 The dedicated Board save for the  
 200 in the money. 50 members  
 in the 2 towns. Change in wages  
 became 30 cents last year.

Woman undressing, washing,  
 working the cloth & dressing as  
 in open air space for shanty  
 shelter of a shawl hanging up  
 was her. That all

Villera - only six families the house  
 was was - 10 or 12 people. added  
 lately by immigration. After 1800 to  
 25 houses. Much here. In and  
 town - not to last work. Church  
 on its own land & upon Mr. W.  
 there a local fund for building.

Sailed to Jorson to last

One quite elderly of Jorson who  
 came to be as the case to look  
 bed up. blood in one eye.

peddles - time purchased fruit  
 saw him go towards west his  
 tray on his head.

Churches used during the week  
 Jarron - those of 7 boys and  
 peddles came in to see & give  
 coal, but you telling around.  
 as Bible books were too.

Bible books Maria Rosalia  
Enriquez - one in Monterey School.  
 by one in June. two in S. Pedro.  
 has many. She visits R.C. families  
 and but one address paper - Read  
 Bible. She keeps clear list of names  
 visited. Fine Christian faith, with  
 patience do see it. Saw her this  
 morning with a blind child in  
 her arms in a poor hut. Had good  
 sense of adaptation of scriptures. No  
 regular home - says she can stand  
 the treatment she receives.

a boat, heat then found most  
 the people in houses at Jareen -  
 but perhaps at noon day and  
 the blue parrot.

So Maria's work (and) she won  
 the parrot & reached money  
 Mr. W. proposes change of head-  
 quarters, in this view. Last Dold's  
 offering - climate high rain per-  
 one - Dold's wife can't stand

it. How Mr. W. at Jareen (?) This  
 comes out as the best bet -  
 Guadeloupe is 4 miles away  
 comparatively healthful. Lots  
 of typhoid fever - a dreadful place

The great agent in heat - best  
 of the house being Macken's had  
 Mr. W. one in a discussion as  
 had with Peter the Salom keeper  
 as met coming to Jareen from  
 Ardo that to see a R.C. but they

Jan. 16 62.

only operate to found whom he  
called true was Peter's wife

Tuesday - Jan. 16 left Carson  
last night at 7 and reached  
Zarecos at 9 a.m. Today I saw  
Mr. Stewart here. He used to have  
charge of San Ygnacio or in Northern  
part but he is in Halstead  
now. An older church - 17 adults  
were more but removed. A camp  
in ranch called Loma - where a  
few families - 20 adults & 8 children  
were removed but the owner  
of the ranch had been Al. Pedro  
Barra. 7 1/2 miles south - a town  
True - an old Indian town, 5000  
population, took the backward,  
preacher suspended for immorality,  
& adults of children too. No one in  
charge now. Suspended preacher  
his works as he can.



Alpillas - ranch 14 miles south  
 of here - only 2 members. De Picacho  
 near home of Deal - 8 members  
 south of Matamoros - La Reina de Dios  
 "Good Ranch" - 30 miles to the north -  
 of members - visited 8 times of since  
 this year. Been in this part only  
 since May 1, '93. When he is not  
 the owner of ranch holds service  
 the house of San Maria last of last  
 keeps to frequent hope - members of  
 church. says a fine woman. Many  
 other ranch owners were called  
 in here. Some brought in others  
 at first - 6 adults. Church held  
 service when I. is not there. - a  
 form of S. D. service. Jabasco - a  
 town, 5000 pop. 18 miles E. of Matamoros  
 16 adults - says, well, but I  
 seems to have perished severely,  
 & is almost in ruins. Since

went to this point has received.  
 2 adults. He obtained men from  
 Mission - some at Tabasco. This  
 he, he paid its quota. He had.  
 ch. pay, its quota. Runs his own  
 house, church pay running ex-  
 penses too. Some property at Laet.  
 (the wife) had in his name. He  
 has to spend some of his own  
 money. His whole Laet. fund occu-  
 pied only by us where we are  
 located. at Calatlan Bq. with  
 or - only place in trees. At Tabasco  
 some chapel held by Stewart, his  
 wife bought by them. Laet. prop.  
 worth 500 cost \$400. Tabasco cost  
 200. The fleet, so he made some-  
 thing P.O. in all these churches. - the  
 whole exp. land. - paper meetings.  
 the women's soc. in San Enrique  
 fund but now has. work back.

And down here - covered & naked  
 men who had a bad wife -  
 to take up the work. He had a  
 very so. including women in  
 San Luis. This there are signs  
 of promise. Scandals are not now.  
 The only paid keeper is in Lamoaca.  
 unfortunate experience with keepers  
 who showed to in Colatlan were 5000  
 people. We were two first but Bay  
 must come in this compulsory.  
 The one was the proposed action  
 of the Union Corp. Several years  
 ago. This town between East & Ranch  
 Dico & are should occupy. The conf.  
 of Bay.

Manuel Dominguez      The  
 pastor. Work began '82. Work began  
 from Cos. Jesus two times '73. 15000  
 pop. We are only the dead. There. 120  
 adults. Now dead. Last year. Don

inquiries however. Worry from  
 drought prevents work. May 70 or  
 so attend. Some are at Plateros  
 a mining place near by. Infat-  
 ured. Met. I. S. attends 35. No  
 woman's work. - Porto news told  
 an old, dried, unappetizing, un-  
 spring, but good man. - Had a woman  
 sewing society. Church seems on  
 decline. Members their property,  
 not poverty keeps the place here.  
 Odds had sent letters calling to  
 prayer for spirit - other was arou-  
 ing them some. few say members.  
 The women work for other.  
 Church pays \$35<sup>00</sup> toward help support.  
 725 the organization. - Rarely see  
 ordinary expenses. Church has its  
 own chapel. Great part mission  
 & just raised in U.S. & where now?  
 fi

At Plateria Sr. Pres. is conducting a  
 mass a Cong. there of 25. Byso a  
 year ago. 3 miles from Ximelco.  
 They visit two other towns north,  
 - one of 17000 - Sonabrele - no one  
 the evening - Chalchihuitlan - 15  
 - a 6 times a year. First 80, broad  
 100 miles from Ximelco. to the westward

8 members at Sanb. 06 at a house  
 near. 12<sup>th</sup> Chalch. Org. forming Corp. when  
 he is away

Saw at Jac. a carpenter shop -  
 with a black coffin on cross painted  
 on it in white. - the end of coffin.  
 - possibly, lying block.

At San. worship at as there. when  
 Jesus is away. one of the members  
 conducts service. Water of baptism  
 raised out used by boy for  
 a funeral - then promised to repay  
 4000 in Sob. this year. goes  
 also to Calera where the

which meets in private house.  
30 or 40 young attend.

In Tarragon, young the do as  
have taken the R.C.: they are just  
coming in - church not yet  
built - In Tarragon would sit  
for us and a good lot too was

Dr. P. - church in depressed  
condition.  $\frac{1}{4}$  population of the town  
gone - small mines closed.

until two yrs. ago sulphur here.  
& the a good man a hard worker  
& comp. free of grease. Gets to  
be it decreased more & more.

New factor here now the church  
picking up, especially since the  
week of prayer. Catholic Camp  
a blacksmith who ought to have  
been allowed to stay at his  
trade - doing real good work  
for the wind who brought

the mission, was a pastor in the  
 country but a bad failure & so  
 brought her as assistant. (Am.  
 responsibility for failure has been  
 a man with Dr P as well as  
 who evidently does not dare to  
 set up his judgment vs. Dr. P's)  
 upon Garcia - pastor, but too weak  
 much more - so had had help.  
 P. says he has been unable for  
 the year to work - circumstances  
 have prevented - perhaps the falling  
 off due to this inability. Several  
 res. into church on Sunday.  
 Casilda a good personal worker.  
 Abatonia a sort of deaconess &  
 active - zealous & faithful but  
 wanting in tact, counted in  
 advance (equ) 55 who gave a  
 count of 7 yrs ago - Spent by her  
 fathers. Church used to have

average attendance of 300. Now  
 about 125. On Sunday even at  
 6.30. On questions the boys  
 fill - 700(?) An elder, opponent of  
 P.P. Dept. finds also quite mission  
 boards impatient to be at work  
 P.P. kind his spirit that hope  
 of his large usefulness. P.P. thinks  
 he can come back & live here with-  
 out trouble. Gets typhus here people  
 get more robust than ever before.

Dr. P.'s judgment clear & odious  
 to the Am. or hitlers men & to  
 the gov't schools. He's a line between  
 teachers of his boys - no personal  
 influence exercised over them.  
 Godless & cynical. Teachers have  
 held aloof. I say that entire loss  
 of it was. This criticism held vs.  
 the gov't schools says the wisdom  
 in that remained from going to



preaching in Mexican churches  
 Can vs. criticism in this regard.

Wanted meeting go your people  
 membership Soc. of 45 members. One a  
 with a sewing Soc. bought by the  
 this woman - 6 or so, bought by  
 pastor. do down work.

Time of this great, unless property  
 in Hypocrite's name. Also bought  
 in '86. - for about 24000 Mex.

Heat some little rooms on first  
 ground floor for about \$76 a month.  
 why in the world was it bought?  
 no school. Native pastor has in the  
 house. So does Mr. Wallace. School  
 how requires the private school's  
 system to certain rules, or have  
 no standing. Mrs. Regalious  
 too stringent - prevent religious  
 teaching except perhaps on  
 Saturday. School abandoned.

Dr. Prevost says an elder,  
 who superintends the S. school choir  
 gets a salary of \$25 a month  
 I object to this. Mr. W. thinks it  
 is useless. Mrs. P. wants it &  
 so Dr. P. consents. This thing should  
 be stopped. He is a music teacher  
 & has his own profession - earns  
 his living. He Prevost dominates  
 this church. Four salaried people  
 in this church. no counting lessons or

In this building. An investment  
 of \$24000 paid - counting repairs  
 and lot of salaries. Repair here  
 here for Dadds. outside a school  
 room large but unoccupied and  
 narrow no open for the choir  
 boxes of whom Dadds complains  
 painting job - botched - Dr. P.  
 oversees it (?)

Painted hallway. Occupied by Mr. W.

Church, Boston, Boston. Room for others

Mr. Wallace: minor upon every  
 of them just as both of every article,  
 and of the 4. but of which, should  
 the judgment will.

Christina - Bible reader. I met  
 the people she can & read Bible  
 to them. worked 8 yrs here but never  
 settled. Can remember only 3 or 4  
 missions where she has not brought  
 from 1 to 4 into the church. Both men &  
 women. I wish to bring children to S.S.

This church was highly organi-  
 zed with paid workers - most at  
 home & yet all are paid by mission.

Christina has Bill since yesterday

10 women

from Ventura <sup>arrived</sup> & licentiate, - out  
 of her 3 yrs. goes back to female  
 course in 1 yr. from - 13? miles  
 from here. Unfortunate history. Families

with unmarried parents refusing to  
 be married. Induced at last by reports  
 that no man made trouble of course,  
 there were 24 adult members -  
 1 rec. last year. Town of 12000.  
 We are only denomination. No prop.  
 Rock was West. 22000. at north  
 ranch had a cong. but it was driven  
 away by owners.

Casiano Campal - intellectual but  
 little spirituality. Pleasants are local.  
 dead. Has been in city two years  
 - a dirty, old fellow. Says there are  
 about 200 families.

Two of the elders are salaried - the dea-  
 con & the choir-leader. The unpaid elders  
 do most voluntary work. The  
 unpaid members do little Christian  
 work. The members seem to free  
 from the responsibility for  
 work. Cut off two of the paid operators.

No par. chas. back not in app. h  
 W. A. S. D. has regularly divided into  
 classes - six or eight teachers. Each  
 meeting - men roomer - after church.

W. have D. S. each Sunday  
 W. by W. many visits 10 or more  
 churches about here. Some to spend  
 Sabbath with - others in week. Only  
 organized exp. - at Kefupio - 12 adults  
 had, has last yr. Now elsewhere.  
 has in hospital - some inquiries there.  
 One a confirmed.

The Stewards at Tarron who  
 come there to carry job. Reported  
 to be a real success.

Key? Students in vacation. As  
 at our camp in this

Evening service - a man baptized  
 & sent to St. Church. High, dark,  
 broad, hair towed, bushy, close  
 man - dark red, but seemed to be -

nest. Expressed hope to him get-  
 words that he might be used to  
 trip in other. Responded to it.  
 Then I spoke and get words as  
 shook hands or. One and woman  
 put up hand up on her breast  
 as if to shield it - did some with  
 Dr. R's. People very cordial. Many  
 children. R's. best good and  
 one of about 125. adoptions  
 got all his descendants in her  
 hand and introduced me to  
 them saying with gusto in Span  
 "Behold her aunt the children  
 which God has given me."

This the dog for the police to  
 prison the dogs. Saw one gossip  
 a watering at the mouth lying on  
 a street corner. Saw eight. Some-  
 time one glass Dog put too pen-  
 ful.

Mr. Baye says that. Educators  
 doctors & lawyers for various &  
 so spoils them. Why does not  
 this hold so the Department.





Observations, II,



Jan. 17 81.

I have been the great scourge since  
to diet & famine. - constant - especially  
after hunger times.

A man, found when a room was  
free of lead coffee - children aborted,  
The son of son Fran. a day. had two  
figures built into the wall, one with  
tongue sticking out - evidently, but in  
alive

Mr. Palmer, agrees in thinking our  
property a white elephant - says he  
opposed the purchase of Dr. Prescott  
English silver mines with whom  
we took breakfast. It is the address  
can make us - he was in 1811  
a man M. Interesting man - has  
an old servant 84 yrs. old - no  
prior ties. Mrs. P. gives people din-  
ner at noon - distributed to the  
her. Like the other day, the old  
man went to window to

them - that she was sick & that they  
 would get us down too they  
 said - paper for her. They  
 know now so on and on on  
 forget them the books paper  
 they went back on this line  
 stand the paper for her. Then the  
 old nurse said them this day.  
 He was educated for a priest  
 & knows Latin & had the bag-  
 woman's servant - appearing look-  
 could also find we to write  
 to him that he was the same kind  
 as before as her.

Called on Governor of the State.

Pip, please. Pleasantly received.

On table her nothing but in  
 something glasses, cups & saucers  
 in saucers. No table cover regarded  
 a pip for me in how with less  
 than 20 spots.

Convicts working on the streets  
will then peculiarly cobbles road  
with stones on road running across  
transversely in diamonds.

No milk. Coffee taken gets  
was near doing.

Dodd's got to run off the  
track. He wants to repair the  
poor & also improve the church.  
Is getting poor children to come  
to town. And is doing feeding  
then proposing to raise them - a  
sort of an asylum not wheels  
for aphanas but toward people right  
out of homes is "poor mother"  
to them. He must be checked here

Church at Zucatecas. - Pastor. Fr  
gonio. Has been in charge 19 months -  
came from Jerez. There 5 yrs. but to  
work went to piece - the only  
found a better moral condition

of the people who were already pro-  
 fessing members. Church condition  
 was very bad when I came - due  
 to fever and migration caused by  
 fever. There is some revival  
 now. Should be uniformity of power  
 of taking people into the church.  
 Not strong. I saw no general meeting-  
 goes to the sick but bows to  
 rest. There comes to a strong man  
 who can do all the work.  
 I drop to other, saw perhaps celebration  
 of an incident I think her too.  
 Mrs. P. went to Boston. So the man  
 here has been largely to be a real  
 missionary to the unevangelized.  
 Mrs. P. wanted to see the church  
 the natives. Mr. W. president  
 of the session, however. Peter says  
 he is working on present matters  
 which needs it. These people need

to learn the lesson of personal  
 work & spiritual blessing received  
 through that work. Mr. Palmer be-  
 coming like an orthodox, profes-  
 sionalized minister at home - now  
 the public service, in the east iron  
 way, calls on sick & studies know-out.  
 I like this man's spirit & bearing  
 - reminds me some of the same  
 but in the straight jacket of the system.  
 Ricardo a dictatorial fellow who will  
 have his own way.

Mr. Palmer asserts that Mr. W. is  
 a wise man, & not a bit less.  
 Said that at only slight suggestion.  
 Declared also that J. W. was not  
 getting things at all now.  
 Dadds thinks that Mr. W. associated  
 with J. W. does not affect his  
 influence.

Young Prentiss in quest a dinner

late had fellow. Mrs. Brown  
 down on Brown's case when she  
 was here so that she went to  
 Novello - this night girl & Wash-  
 es - then in comes with good  
 offer (wishes to bring on school  
 question odd's plan) - Brown  
 advised toward Wallis Brown's  
 father - his offer to employ  
 him as a ~~primary~~ physician &  
 the entry toward Mrs. Brown  
 we all explain the present ad-  
 vers criticism on the work in  
 Mexico City

Oodd's complaints of Richard -  
 does say to Thos. admirer say  
 his way. I am not sure that Oodd  
 was any better. I wish to had  
 better, was some & quiet place  
 & worked for them with whole-  
 some strength. His wife getting



language better than he is.

Monday, Soc. voluntarily voted to distribute tracts & reach others for Christ.

Church's quota of support \$10.00 a mo. thinks it will be raised. Pay as to running expenses, too.

Perfide of the noon. Took a picture of the Coeh. from a roof opposite & at 4 went to the baptism of the animals at the Church of Jesus. This church is built by voluntary offering - men get a day's work & buy a stone from a mill or two away so it has grown. Not finished on our side now. One looks a vessel - on a hill. This is San Antonio (?) day - the only day of the yr. when the ship takes place. On the way to the church we saw people with birds' eyes, faces decorated with colored papers or

Almost 700 were at the church when  
 we arrived. Soon they began to  
 come, the poor people bringing their  
 own or servants the animals of the  
 rich. - Chickens, pigeons, all kinds  
 of birds, doves, cats, dogs, a black  
 brown pig was treated in a particular  
 special paper servants bringing all  
 one hen, a dog with a gilt crown  
 with feathers in it & a long hair  
 paper dress, a big black dog with  
 green & pink papers, rooster, with  
 hat, a cat with a bonnet, rabbits  
 in arms & in cages, quins a pig  
 dressed in gold, two dogs painted  
 each paper a pink color, a sheep  
 three cows - one big black one  
 big white horned one, a small  
 mare, lambentions 20 in  
 pink - mounted by boys was got  
 them to stand on his hind

legs, a green barratt with a yellow  
 head, but one girl kneeling (my own  
 as built in rows - a bald  
 headed priest - young man - went  
 by - down, making habit to turn  
 and sprinkling water with a long  
 tin sprayer from a tin bucket con-  
 taining for some Mexican boy in  
 a long red poncho. A donkey came  
 with a basket of tin pieces on his  
 hips. Did not go in to the church  
 so priest came outside. I got  
 his picture & he came - & top-  
 tized the barrels. I stood behind  
 his shoulder but could not hear  
 him speak. A fine hawk stood  
 outside the gate - priest came to take  
 & drink it - that occurred by  
 law in time. To prepare day to  
 Mexico service outside of church  
 roads, on way home that service

of people on their way carrying  
 or looking at sort of animal  
 grotesquely decorated. One of  
 them saw I was the ludicrous-  
 ness of it - many roads boys  
 looked at me over it. At Santa  
 Clara animal when I was  
 taken to church for a celebra-  
 tion the priest exercising them in  
 the church or yard & prop for them.  
 The animal today objected to the  
 baptism - the big black dog was  
 all drenched this fine color of  
 fine paper soaked. I might  
 have been sprained with the  
 donkey. People crossed to with  
 half water & came out in sun-  
 shyness. I could get no free pie-  
 two breads of this. The don-  
 key down yard cow was  
 out. One rooster had on a

Stoups pipe hat a crowd. The big  
 dog tries to eat the little brown pig  
 A gold dog, evidently - by one who  
 could afford it. Lots of people  
 bag-naked banners - waffles, how  
 they eat little Stoups - for  
 much doggy tortilla. After this  
 our animals had been sprinkled  
 people come out & sat around  
 to see the fun - most of them appar-  
 ently took it solemnly. The other  
 American dressed people looking on -  
 but our honor, for crossed to  
 in taking it. Spirit bowed pro-  
 foundly to them & to went in.  
 What a diabolically ludicrous scene  
 this was!

The soldier's guard one or two  
 soldiers working on the street. Em-  
 ployment here to found for the  
 army or Diaz - a day. A group of

convicts on street look up to beg  
 to go pass by, putting their hands  
 on their stomachs - were freed  
 I am told by house & hotels -  
 I look pitifully & sanctimonious  
 the day - San Antonio about Antonio  
 thinks they think too the animals  
 have evil spirits & they try to ex-  
 orcise them San Antonio is sup-  
 posed to have been able to preach  
 intelligibly to animals. San  
 Antonio parted with a big -  
 they say "Cochina of San Ant."

Heards - used to lead a band  
 today of it. was paid for it at  
 the instigation of the President he was  
 salaried to make up for what he  
 lost in sailing & being on  
 today, Tuesday. I wish we had  
 Dr. P. here to get the other side &  
 balance our views

Sabbath was well observed here  
in 3 or 4 parts of the Sunday School  
of them peddle, bring hay to much  
- most. I worked Sunday morn-  
ing. Boys refused to do so. Dr. P  
said to some but things for  
them.

Dr. R. spoke excellently in the  
evening. People impressed I think.  
Came up warmly at close - one old  
woman with tears in her eyes. One  
blind woman here - Kuter by name lay  
heart's song with uplifted face - I to  
glory on it.

Bapt. in Joe. Chapel. 20 members.  
Gawoy - 2 or 3 others  
with boundary marks of the  
mill so.

Man preaching a "how they" &  
saying "not at all".

Jan. 18 1894.

Wrote Joe. at 9 o'clock & came to  
Geo. Cal. on way spoke plainly  
to Dadda re his plan for town  
first into his bones. says he was  
informed by Dr. Prewitt - in  
whose mining judgment I am  
losing confidence. - he said not  
at the first school, a hospital was  
planned.

That day here lots of people  
very naked. went to hot baths.  
all along the way people working  
a bathing. They hang up their  
clothes get soaking then other  
take a bath & stay in the wa-  
ter till they dry. or back to  
cabin but too hot.

Conventual Protestants, Baptists  
Meth. - the two former having  
wisdom. here the work weak.  
Baptists fighting others as usual.



My new a new man - showing her blood  
shirt, no pocket. <sup>at pocket</sup>

Saw a group of three boys dig-  
ging in a rubbish pile, and eat-  
ing the scraps of fruit, they save  
a they dig up.

Boys having trouble here as  
elsewhere. - work shifts from the  
South B. to the North. Home B. has  
provisions policy with which men  
there work same as in U.S. a  
new object. Stewart there on the  
what the Boys have done was  
harmful food.

By the time the water from the  
boiler reaches the town, 300 or  
so have washed to clothes. When  
it reaches the town = concentrated  
essence of human life. One of our  
natives tells me Mr. S. that he  
had not washed for 10 years.  
To clean the men like the man I  
saw here washing parts of an

a door house with a cross bar.

A nice beautiful plain here  
but, irrigated than elsewhere.

Lower water used for sprin-  
gling trees & perhaps for washing.

When Lawrence came to Jac. an  
courteously invited him to preach  
in our ch. at door to had men  
distribute tracts on immersion at  
the door. Some of our suspended  
members taken up at once by  
the Bapt. When I, went from  
Lou. R. to N. J. Westrup. answered  
our Cong. for immersion.

Everything cheap here as compared  
with Jac. That cars 305 cents as  
contracted with 6 cents at Jac.  
which 30 to 7 to throughout. - about  
half as expensive. Jac. the best  
town we have been in - most  
base & modern & wholesome.

This a slope, dirt, and town. Much warmer here.

Chapel at Good Hope - most beautiful interior of any in Mex. Said to have been built by a beaver's widow.

Antel crosses every place. Out by where a corpse has rotted a man been murdered or a man executed.

Don Agustin - on prop. of the Hotel Zoe, started for a gamble, who won heavily at a game. Then mortals took it as a warning. Over 300 yrs. old.

at San Juan del Rio a Saloon with the name "la dulce nombre de Jesus" - the sweet name of Jesus.

Mr. J. tells of having been in a plaza at Tlalvamp. where the bells rang for me - everyone

Jan. 19.

98.

down on knees with hats off. A  
Dorchester man was kneeling down  
o' side to us, & he passed by  
"Lean, lean, take you hat off"  
kept at midnight & reached  
Savh at 6. <sup>15</sup> Friday.

In Jan being tried one two fug-  
itive - J. H. P. Hagon. Williams  
knows nothing about the fugitive-  
Prize but the papers. Was there  
given his power for Hagon & held  
that in his name.

Work began here by Livero, a  
notion preacher - about 20 yrs. ago -  
came from Mexico - began Mr. Thomp-  
son. Stewart came in '76, Padgett  
came in '79, or '80. Jui came & visit  
gets words o' the work in days o'  
Pumped Pisto, was in Len, who was  
her from Stewart & Hagon, Katter  
came in '86. Summary was her

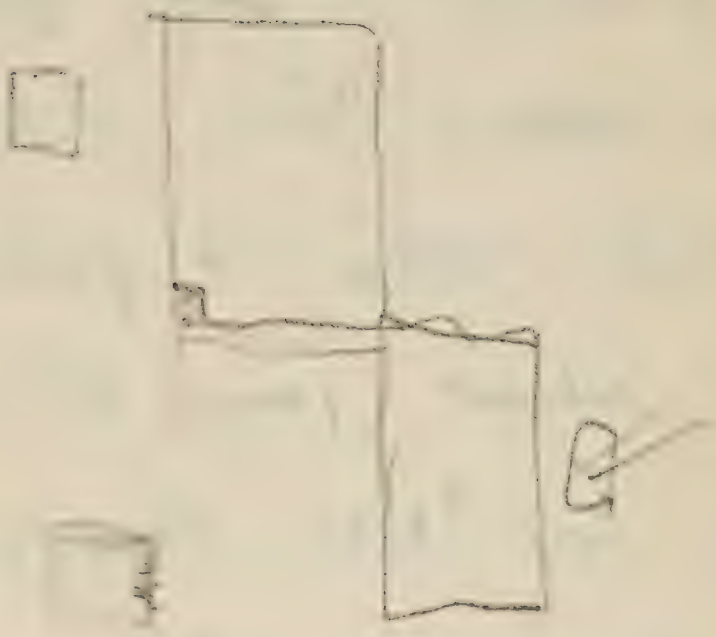
for snow 84-85. Prob left in '92  
now come mainly y<sup>g</sup> & w<sup>o</sup>.

Living parts of the church at J<sup>o</sup>h<sup>n</sup>.  
Pop. 60000. S. Meth & Baptist here. do  
work by just by par. Meth. have a  
the. Sem. of pres. whose her in  
charge of Winton. Baptists have only  
native now. Presb. church. 50 members  
including some people from Rochester.  
6 adults and during last year. we  
have only two services - morning  
of. 7:30 evening service. Meth. have  
one. average att. 40 in of. 7:30 in  
the morning. Williams conduct the  
D. S. - poor take large part. Living  
their own committees speak to their  
neighbors. This seems to be a weak  
church - little independent Christian  
life. What is there an experience church  
to be started here.

Wagon her  $\frac{1}{2}$  inch long. This

Went. \$ 575 in all available  
or fees. Do you give  
who makes living by  
drawn work, o grad. ?  
Last school, over \$3.

hat cost \$ 620. They bought it  
My how given \$  
Boys be \$ 300 projected from  
Eng. people there. However  
there are subscriptions which  
I'll want to discuss  
hundred more. One ad  
you like & send without  
can give help for it one



being quite outclassed.

These women lead to the unen-  
lightened but untaught fresh unen-  
lightened uneducated is to know their  
owning and the ch. bodies

A dreadful place for holding  
th. a hour started for a week  
gets to come her. a Bible reader  
started just the other day. King  
arrives, wanting to respectability  
the work - I go. some students in  
the room, whom he is trying to  
reach who had come to a humble  
place of worship. The Cath. children  
came to the school.

To children were in the school.  
mixed King thought it out. very  
good. - but the woman teacher  
was a failure. King not looked  
to do with church alone - seems  
to be as the other a porter >



Worship: Ought each to reach  
a school in addition or to preach  
regularly, in some town  
part of its etc, as was planned.

Church raised its quota of \$18  
toward my support. Presby. showed  
us this forward. Raised \$25 in all.  
- was fair to cover to \$18 for pastor.  
This ch. not paid for pastor. Need  
to be pressed.

Garcia at Rogon. A bad minister  
came to us from Rogon church  
Soc. - that B. returned to us  
came to us - Rogon another of  
A. Torada had charge of Rogon  
did great harm to the ch. He  
called Mr. Brice, 25 or 30 had been  
involved - but fraudulently. On April 15  
par. began with no members quite ch.  
I told 5 others. His rec. 6 men call  
Torada prepared as vs. B. of his

immorality - Jones had below on  
 our own property. Last night on  
 Sunday, 20 attend. 20 more here  
 outside. 18 was being to be received  
 down 2000 or 4000. There are also  
 was was where to illustrate  
 at Fagavos there are 4 members  
 at Santo Catarina two or four. In  
 the place 18 are to be received.  
 on books but never truly need.  
 One of the new converts such a  
 worker for Christ that he was  
 turned out of his position as a  
 teacher.

Williams thinks to give some  
 \$2900 out of the \$5000 paid = \$8700  
 they. - thinks he may use some  
 for a school & rooms for the pastor.  
 Bring up at mission, 1800  
 to sent sketch of prop at Fagavos  
 to the Board. Garcia says

we can get \$2000 for our church  
in Hagon worth money time a  
week for church & pastor's home.  
Venancio Lopez there time \$8.

work opened by him. - was 3 yrs  
in him. Membership 18 adults. No  
organized church. 5 inquirers. A  
public gets from much interested  
him to be read. He has 6 children  
whom he forget. Has 11 cows in his  
own house. Some forget in this way.  
\$8 goats. \$24 raised. Church worked  
by an interested audience at these  
services. A paratrical place, too. In  
week of prayer, got people to pray  
for first time. Had had prayer meet-  
ings but no one arrived pray. That  
they ought to be paid for taking part.  
So! Our system goes to hell! It  
it comes to this. That a place char-  
cas where there are 13. But a little

Room two

William, needs to be checked  
at the outset in what his part  
to be a business work from etc  
3. in this field.

In evening I spoke at church  
here, while Dr. H. went out with  
William & Duane. One of the  
finest congregations I have  
met & most interesting. His ex-  
perience, the various work we  
have met. Pastor a very warm,  
unpretentious & apt to preach  
and to people's needs. Con-  
fessing character & force & pres-  
ent. Hays & Miss. Hays, Mr.  
Peterson here. Thanked him for  
his kindness.

Then, how two men - Canton  
Wood here on his school  
with several teachers (5) are

Jan 30 105.

of them employed merely as teachers -  
only 2. has mission. all others  
I think working work independent

This a new topic as to now.  
There are few of green trees. Well  
I saw everywhere - with plenty  
Satillo Taxes. Ah Mr. Boye about  
them. Boye he can be taxed 8. ten  
or more or highest other profession.  
all man. new law taking him  
#120.

Present graduation class at the  
Sem. has struck for \$40 a month.  
wishes to be treated well separately.  
I hope this will bring the mission to  
its senses.

Man walked all the way from Thosdo  
4 day walk. for a Bible & Spectacles.  
Everything he had had been stolen.  
Had been a drunkard once disciplined  
but is coming back. I said to R. to

To take back to the U. S. the message  
 that the King's Son of God was in his  
 heart. Another old man growing  
 a better man kissed him on the  
 forehead.

Police were in San Luis. Have  
 lanterns & put them out on cor-  
 ner of an street so that every  
 one may know where they are -  
 like the red lamp of fire alarms.

At meeting this evening, people  
 would shout out Lord's name  
 hymns & keep perfect silence at  
 other times.

Church building has now - a  
 nice, good building - very pretty  
 it is cheap. - Some stone remain-  
 ings - stone walls started.

There are almost wholly English -  
 only a few Methodists in this S. S.  
 other services. All members.

Jan. 21. 107.

make up the business morning  
organization - our best morning  
& reading yet.

In morning started at home. Dr.  
R. said S. was very good. In aft. I  
spoke at Exp. serv. in Union chapel -  
they have a good building some good  
teachers in the first school. Dr. R. &  
I spoke at Spou. serv. in our ch.  
at 4.30. Some worthy women. Very  
congrat. wish our had more men  
& v. v. every. Good old Mr. Peter-  
lin offered to log service to us  
at any time he could - just to  
come upon him. Rare such men.

My God never up more of them.  
Poor country. Not long ago soldiers  
had as fellows - "There are there  
bit to your credit. Oh I owed  
you before - as I pay you - and  
I will owe you" - I am doing

next time.

Some at paying 97th men  
in Lou King - wages 25 cent a  
day -

Colon open order books on.

do was drunken men today  
than any other day. One falling  
to a wall, a hard upon piggy  
in front of one colon - a bad way  
with a cart - to draw people -  
many boys.

Young first with a class of  
boys from one of the schools -  
with a box ball bat - evidently  
been playing in the country.  
No orders suppressed. but the  
present with the schools still  
here.

Mr. Peterson says "worse is a  
"pleaded man", than they are  
you about them." (10)



Jan 22

109

Spent morning packing up  
& taking pictures. went to beach  
at 3 but hair was there boss  
to - Drove out to beach of  
the Virgin of Guadalupe & went in.  
Elena saw the animals baptize  
here - a tremendous one - street  
free for a mile of animals or.  
Prest baptized them from a high  
ze around a house

Old man called in the morning  
named "Peter the Gentle"

Bot came near Monterey  
ask was regarding "dropping  
papers"

Jan 23.

110.

Reached Mexico at 12 - met by  
many messengers. Went to Mr. Brown's  
Coy. byon at 3. Dr. H. chose Mr.  
I stated purpose of visit, read letter  
of same further. Brown replied.  
He looks at things darkly. His way  
to explain the suppression to B.  
has read. Says Dr. Green was at  
away - he was rather in the way.  
So had a devalorized the work.  
Afterwards by a read paper on  
Wm. as Bishop. This discussion  
followed. Brown incidentally went  
to interest more. I tied down  
by the Holy Spirit. It is also Mr.  
Coudeloc. Words may be tied  
by the Press. There about the war  
suppression in Southern Miss. A few  
sent out workers & practically  
I saw them only once a year.

In the morning went to Major  
meeting at Day's table & led to conducted  
by Joseph's Priests - attended by 28 well-  
out the messengers. Mr. Stewart of  
Spoke.

Moore got to show the darker  
side of the work. Bright with his  
positive earnestness was more  
highly contagious.

Jan. 24.

Reached our Press & at 9.15 meeting  
began. Pro's question taken up. Good  
deal in favor. True discussion -  
referred to also Com. & R. R. D. Then  
we took up Dr. Lewis' book. At  
12.00 we repaired on Pres. recommending  
Lewis from Smith & put Wood in  
charge. Agreed. I thanked Dr. K. Both  
we agreed good discussion. The  
Knots cut I hope.

went to Duomo Salvador Biquet  
 spoke wrote etc in evening &  
 Ross

Dirty, noisy, people here - I never  
 quite sawly, watched in men on  
 the street than in any other place  
 I have ever been.

little red light on house - light  
 of port to keep away disease.

Jan. 25.

Schools - girls' normal - this  
 Bartlett was the paper. 40 Boarders.  
 20 paid something - in all \$550 -  
 cost is \$150. Taxes approx. were  
 \$590 not including \$700 for repairs.  
 Schools criticized by Arias or ground  
 of what to be heard of to improve of  
 the catholic. and. Bartlett school  
 raised \$97, - \$490 from an English girl -  
 to run the girls themselves.

At Mexico from \$50 cents to \$20 a  
 month. One man giving \$20 for his  
 daughter. The school has had over  
 100 scholars, with 17 graduates - Some  
 have gone back & given up their faith  
 - the worst one - the only one who could  
 think of was a bad fire before leaving.  
 Schools seem to have done much  
 toward raising & purifying their  
 boys. Working like the Fidelity Trust  
 work. 27 more applicants than  
 than can be received. Girls from both  
 schools are spoken of as good teachers  
 but not very aggressive Chm. workers.  
 Girls of high value to spread the  
 Gospel in this town - within 9 re-  
 lations given to girls' schools. Thoroughly  
 discussed & then referred to Campbell,  
 Miller, Miss Wheeler, Miss Bartlett & me.  
 Boys' report had on this has  
 in Mexico met.

In aft. the accepted training taken  
 up. Brown read paper, various re-  
 ports that in a book but owned  
 by a Mexican, organization Project.  
 preaching by Baptist preacher. Had  
 the discussion of this.

Then Campbell read the other paper  
 on the support. Dismissed.

Jan. 26.

Campbell, Miller, Misses Gotsch of the  
 past, day of this morning a discussion  
 of report suggesting method of bring-  
 ing the girl schools in closer relation  
 to the mission.

Mr. Luman read paper on keeping  
 track of moving church members.

Monday Day, a man was convicted  
 in the prison here - who had under  
 life sentence - sent now to Vera  
 Cruz prison, where he has 21

Bible class of 40 prisoners. No money  
preaching labors in the streets of  
the city.

Retention of records & registry. Some-  
ten paid backwards. This also needs  
pressure. Books badly kept. Discip-  
ling not strict enough. No. 1000. Lack of  
discipline here. The church mem-  
bership needs to be checked - a  
clean line drawn. Speak strongly  
on this. At present no record here  
- carried away by preceding pastor.  
now held by him. At San Fran. a  
pencil sheet of names of those  
who attend regularly & those who do  
not. Campbell's cards - for fami-  
lies. Use the list - bedding of por-  
tants the reports are made.  
Prison approved where possible. The  
West. Property has often given this

out men carried off books  
 do please will what they had  
 done with them. The Prefers.

said that to carry off the books  
 was robbery - but they still carry  
 them away. Scandalously ridiculous  
 reports. One man made average  
 attendance =  $\frac{1}{2}$  total attendance for  
 the year. Another reported more  
 deaths & whole comp. & this had  
 same members left - said he  
 had reported the death rate of the  
 whole city. Report baptisms &  
 members. Report made to  
 be 6200 members - 5000 in the  
 Southern Div. This included all  
 the baptized children & all the  
 dead members for long or short  
 time. A thoroughly listed list in S.  
 had added to 1500 - how  
 to be found & relied upon as



real, living members. In N.  
 field 1700 (Bygo's house) (400) (500)  
 Cong. I. Prouty. Rep. Prouty. do solid  
 work. I think of Bygo a swallin  
 popped up work worse than ever.  
 No load of stability a heritage  
 from 152 years ago - growing ever  
 since. Toronto sent me in one  
 town invitation. Does the leading  
 men to attend the Lord's Supper -  
 as the men come in dress  
 suits.

Report on girls' schools after much  
 discussion adopted.

First Citiz. paper overlooked by Cos  
 Church - with motto "There is therefore  
 no condemnation to them which are  
 in Christ Jesus" - left off rest of  
 the verse & the history of the Church  
 shows that this Church was not so  
 exercised to live by the Spirit & flesh

At noon Dr. R. got Cady from  
 staying the precarious want of  
 water & left at 4<sup>15</sup> leaving Mrs.  
 Spence to carry the burden.  
 May God help us!

Recovered at 4<sup>50</sup> and was  
 read his boys on country work.

Com. on support reported. Only  
 one church in Joe P. did not  
 give its quota, was four dollars.  
 One gave three. Report brought  
 & received.

Mr. Wadsworth's work  
 began here. The means went from  
 Wadsworth. Dr. Wadsworth reported def-  
 ferent Bd. trying to get the largest  
 salary. The resolution of the  
 Wadsworth, expressed at home  
 mean something. These words so  
 far.

Evening Session - Com. - Committee  
of Cremins and Woods reported  
recommending the suspension of  
the den. Session postponed.

Jan. 27

Went to cong. of workers in city  
at D. Sabo. By road. Prayer  
season. Went to Guadeloupe  
church. See Beebe's book - "Mexico  
in Transition". Took pictures of  
church. In order to do it got per-  
mission to go into a priests  
room - full of trunks - old relics,  
pictures - all sorts of things. One  
other room full of dried skins -  
there big deer, etc.

Went in afternoon to Salpou  
den. one used as a branch of  
the Inquisition. On way stopped  
at Cozacou. where is a house

where it is declared Cortez  
 once lived. Also an old bench  
 350 yrs. old with Aztec carvings  
 around the top. In plaza is  
 a round stone with a hole in  
 centre. Aztecs used to arrange  
 such stones in a row &  
 throw stones through them -  
 their game. Dr. R. I. J. at Sarason  
 only reinstated an old Aztec  
 custom.

All along the R.R. large plows  
 set up for shrines.

The "Christ" in the chapels &  
 churches here are horrible.

Woods' story of priest who  
 was accused. I told on a certain  
 day he would appear to the witness  
 & abide by her decision - so he  
 fixed up an image with a  
 miserable face & a small girl

would not wish to speak. When  
 the woman came she stepped -  
 but a sweet voice whispered di-  
 stantly out of the image - "Padre  
 the string broken."

Have a lot of soldiers get  
 on a car. Chau!! Great must  
 for wash kids. No pretty men.  
 Suppose there must be some here  
 but they are not for public dis-  
 play.

at Guadalupe a youngster taken  
 turned to show us things. knew only  
 in Eng. "Come on" - which he said  
 at each place. I asked him of  
 the while in Span. note close  
 when he asked for 5 cents. Got  
 stomachached youngster. Got had of  
 a good character like American  
 broken the language in "Come  
 on"

Many women going to Jacobson  
 country head & looking proper  
 books. Exemplary devotion! Not  
 so much heads coming back,

Got first glimpses of two big  
 mts - Popocatepetl - snow on  
 them - beautiful. Clouds gathered  
 around them later, while all  
 clear elsewhere but remaining  
 low banks thro' on Popocatepetl.

Two nasty Quers. in car jump  
 to grade - loud woman & hostile  
 woman who sneaked. Very sorry  
 there were no tree lights - would  
 do to be sure!! Wish tree might  
 let up as well! Good riddance.  
 Poor tree! Allopathic dose.

At Halpam had a Tamarite  
 post - the clean bake - ate Tamarite  
 - mixture of great chili and corn -  
 meal cooked in corn husk -

very good. Drink by bowls of  
 coffee. Marlene kept wait on  
 table. "I am among you as the  
 service"

Took pictures of old cathedral,  
 Church of Divina Salvador one  
 in R.C. hands. fairly well adapted  
 for our purposes.

Brown says people are willing  
 to care for churches when owned  
 by the Bd. than when owned by  
 themselves. A self supporting church  
 may be kept slightly in building  
 but should own its own prop-  
 erty. e.g. Merida.

No one has ever visited the  
 Tobacco field but Dr. Greene. His  
 method most careless & unwise.  
 at Paraiso Corp. trust a \$1000.  
 church - \$500 given by them this  
 year.

Johannes & Juarez the paid Mr.  
 Juarez wrote up most

7 reaches in very dry detail  
 where we have camp.

Juarez work set back by lack  
 and hope a bad woman.

Winn should be concerned  
 to discuss questionable men.

Prepar Sem, class struck  
 went to Butler of Mich. U. &  
 discussed with him the questi-  
 on of their employment. He  
 should have had no interview  
 with them. Brown wrote at one  
 warning as possible but not  
 to employ or confer with them  
 approve.

Mich. U. S. Bapt. U. Episcop.  
 & H. Par. have been located  
 here.

Mexico called the name of the



missionary's reputation" showed  
 it was to be better for us to locate  
 our headquarters of work out  
 of the great cities;

South West employing a man  
 named Ahern whom we dis-  
 missed as unworthy. He shed  
 not so this. Heals treaty sent  
 protested vs. with one of them  
 Sen. Stubbs who wanted to  
 go to them. The action of conf.  
 in U.S. need to be enforced here.

at a hacienda was her  
 an Indian (16 miles north)  
 found a magazine that with  
 an image of the virgin on it  
 - cut by a woman & magazine  
 whole country aroused. Some  
 of such said it was only  
 a woman's trash this touch  
 was burned. Multitude came

to be the plant. The house of  
 Reparation to used services on  
 street so authorities wanted  
 the boat. Then people moved  
 it into the church & on Sunday  
 a few weeks ago 4000 Indi-  
 ans gathered at the meeting.  
 Some still claim to be the  
 image in the whole from  
 which the plant was dug.

Jan 28

Went to five meetings. D. Salvo.  
 Good. good - go on rails -  
 seven or 12 classes. Make to  
 the church free - welcoming audience  
 & how with freedom. These  
 blind people. Some good old chtr  
 women. Two blind girls how  
 brought some others in the blind  
 by the way to Christ.

went to see of the mission  
station in the afternoon.

One of the elders conducted it  
- in a high quality. Several over  
door windows to see people  
slump from dirt stores at  
night.

Pulque stops as remaining  
the best, dispensing the  
today morning in the  
meda covered with shoes  
boards, by crowd - "Locality"  
working - a dispensing house  
the article in "Two Republics"  
on missions. Get logical  
articles

The Mexican Railway freight -  
the burro, wood, hay, stone, mineral

Saw a "missionary" book &  
paper out of the missionary's hands  
even the railway, offered it for sale

Jan. 29.

Conf. met at 9. Kinley. Law. prob-  
lem taken up. J. F. Waller, Wood  
mod committee on Reduction of  
Salaries. Guerrero has been invited  
as far as would improve by  
Woods for three years. Tabasco  
has not been invited at all, no  
one but Dr. Greene knows of this.

Report of the Com. adopted. Various  
both good but need more vitality.

All native doctors receiving salaries  
far beyond the average of comp. Coun-  
try have of some who get more  
than whole comp. but together with  
exception of one man.

Appn. taken up. Currier then presy  
was. Caseros thrown off once and  
set up in business but could not  
keep it & so the money was taken &  
he was taken back into the mission.

Regarding were with every  
 questioned thing. Miss. advised that  
 the Bd. approved it. The cause here  
 has been a rule has to involve  
 by man's salary if increased  
 upon ordination to go a quarter -  
 a sample of the minor use of  
 money.

Some ministers like atonesis  
 the small group men get the com-  
 munity, starting around with other

Mr. Wallace says Boy believe  
 in ordination - for to revise the  
 grades of adjectives with their words

They need to spend money  
 on men & take mortgages or let it  
 go to salary or insurance. This will  
 mission money & the effect was  
 disastrous.

It also sold part of the Thunders  
 property, selling it for the land & to  
 place a man down there.

## Property

1. Jalapa. Cost \$3500 Mex. worth now \$4500. 66 feet x 260 deep. Fair property. Mr. B. has died. Rankin's name, Gulpeas as agent.
2. Chilpancingo. Dues lost burned in some old archives. Brown does not know whether there is any copy now.
3. Tepeacales. In the name of the Mission, State of Mexico. School building. 8 meters x 6. nice piece of land. Cost \$25. Was for church services too. Have never paid taxes on it. Made out in name of Juan G. Vergara "who in act of accepting declares that he accepts it for the Cong. Pres. Mission".

4. Toluca, A. P. Kue advising on report  
 for work on Kowien. Cost \$3700. Spent  
 over \$1000 in repairs. Present value  
 about \$6000. There is well chamber room.  
 This was complicated property. Dued  
 says Kowien buys it for himself. He own  
 a his legal representative. Had when  
 bought 24 rooms or a store.

4. Ojumbwa

Jan. 30.

Conf. at 9. Report of Com. on location.  
Mission opinion of Mills. good.  
Dodge earnest though but lack  
the qualities of the others. Com. report  
adopted.

Woman's Work: There was a woman's  
soc. in Moravia church. - Not for  
a while Gov 10 at girls' school. Now  
gone to pass. at least one woman  
took collections for work. I see  
five women employed. Wm says  
they failed completely at Don has  
but Wm. was also work when she has  
brought the language. Christina at Jac.  
variable but not effective. Most of  
the women so employed have failed.  
Katie's prayers were usually with  
no good influence. Martin's wife  
an exception. In Sorrento find  
most women do nothing. Many



of the women usually. The number  
 have been educated so have  
 married above the other families  
 in the city. & have been weaned  
 away. Conditions of jealousy pre-  
 vent native producers getting their  
 wives work. Scandals have been  
 got for at San Pedro. Not sufficient  
 emphasis laid on training the  
 girls so in the schools. At the  
 Institute school more emphasis  
 laid upon it.

Prospect - for 3 mos they went to  
 Divina Salvador only twice. They  
 were in the city the whole time. Did  
 the criticism here in the Southern field  
 arise while the young Mr. Prospect  
 came here. For some months Mrs.  
 Prospect & daughter were in Monterey -  
 had their own native church -  
 Agueda said he had gone to call

on Mrs. Proost and had not been received.

After a free discussion of Dr. E. C. C. on the mission and my statement regarding them B. G. C. Williams and Campbell agreed. We to draw up a statement to be presented to the Bd.

Talked over freight allowance.

Put books apart from W. D. to the Mexico Book Mission would accept I think a limit of \$100, 125, 150 or \$200 to allowance for duties or duties of freight. There is more rate of duties than on an inland - e.g. at Vera Cruz Mexico City.

The temper of the mission in its discussion of the Bd's letter admirable - the order, feeling and the Com. report very calmly considered. All voted - unanimously and it was unanimous.

Question regarding the man  
 wanted by Mr. Bond. Mr. Bond of-  
 fered \$80 Cal. money a month  
 ought not to have done this - too  
 much. \$40 gold with meat, lights &c  
 free. Voted to go in morning - but  
 new facts came to light in after-  
 noon. & the decision was reversed.  
 - the mission committee to recommend  
 his going or to accept for the pres-  
 ent.

Northfield Conference - would  
 break down distinction between  
 U. S. this year Feb. 21 U. Probyt.  
 at Zacatlan So in March at Zi-  
 tacauro. Think expenses of such a  
 meeting would be \$1500 Mex. if  
 had a staff & called along. Write  
 this in report. D. R. to write a  
 paper on the subject. to the mission &  
 natives to be in Taro, & translated

Congress closed. Pleasant

Memorial for Dr. R. Emma & me,

then a delightful reunion

season, and that closed at a

short meeting tomorrow morning

was really three weeks or there abouts.

Spent evening at Mr. Kubb

stayed with Mr. Hamilton Bice

Guest, Mr. King of Dover, Wash. & Dr.

Butler of U. Methodist. He talked further

on. Has good talks with the

men especially Dr. Butler.

137.

Of green horses in city cost \$630  
a year. Brown moved to country  
J. has them there for 9 years.  
Hides to be exercised to the  
woman's mind then. This was  
profitable. She has been looked  
at as a business woman.

J. leaves money. He also  
guaranteed other's debts & Mr. B.  
had to pay 6 men sent for on  
of the teachers. J. did this not  
personally but as Mrs. Garrison  
knew it. Greatly hindered our work  
now to have had these men feel  
that the money was for them.

Meadow near Union city  
usually covered with ducks.

Jan. 31, Wednesday

Went to Gumbo this morning  
by rail. Beautiful view of the mountain  
range.

Arrived 10<sup>30</sup> & met J 8 or 10 of  
 the work & walked 1/2 mile to Chi-  
 mal. Most picturesque. Had meeting  
 in a little reddish brick private  
 house but used for church - 36 people  
 present - good meeting. Music per-  
 mitted of men in hats, bands  
 who played fluting. Doors windows  
 open - flowers all around the  
 Avenue. Orange trees with orange  
 at the door. Truly cared all door.  
 A road across behind - majestic  
 white. All the street of the town  
 little narrow lanes dug below  
 the lot or a wall of with  
 stone, lined with trees, flowers,  
 open cactus. On corner was church  
 a chapel had been long built. Walled  
 them. Spanish but the. It is for  
 them. A flower garden with long  
 rows of flowers in bloom. By

corner across that a cross -  
 show all skins - a show cross /  
 pedicel forming cones, show you  
 smaller than at Zomba. Took a  
 Peter Gray in yard of meeting  
 walked back to Zomba -  
 beautiful walk under its shadow  
 of go. at Zomba, another day -  
 Peter crowded - most interesting  
 light get. Two frontier police  
 medicine men were seeing  
 "Powder of Elephant Grass" One in  
 use but with medals - said  
 he had cured 1000 men with  
 it - sick with Rheumatism but  
 cured as byas 20 cases used  
 in hospital & army. Had a big  
 sign over shop "Remedies from  
 the Univ. of Paris" A row of heads  
 on wall above them & a picture  
 sea of red tuberoses byas them

Two and with two. Paper looking  
down over the water. Some  
most abundant.

Heat taken in long strands &  
dots in distant drops.

Islands of different colors seen  
here for first time. Some of the  
different colors.

Purple drops stretch strings across  
there & disappear as fast as they  
form them. Some string, paper or  
especially on <sup>Die 8-12</sup> ~~Apr 17~~. Gradually  
down, to get the to look them  
get paper in to drink.

Two schools here with 40 or  
so pupils each. On water here  
ours now remaining. Church  
& some proved of mission. - per-  
haps 16 yd x 40 yd. Royal. Church  
9 yd x 27 yd Royal. (usually two  
or three about are 33 yd)



Town 4500 population. Peter, editor  
of the first paper published by us in  
this land got the birds. 32 yrs old  
with a mass box of arrows.

Ch. has 32 members. Other has 35.  
I added her last year.

Market scene. here coverings  
over grass. Some seeing food. Many  
a female fly with its eggs big  
just gotten, eggs white. These go  
in crowd so as to cast shadows  
Reeds are deposited in water & the  
lay eggs on them & then eggs  
are wiped off. Some are made  
out of the egg & flies as we do to  
birds. Other seeing pottery. Other  
trinkets how firmness, other say  
cane, chinimoyas, gravaditos,  
croyes, fawales etc.

At station one old woman in  
her anxiety to put a duck out of

The road put its head in the  
mouth.

Went to take some pictures in  
market. Met old man who said  
he had been killed by the elephant  
years. I took several pictures. An  
old woman saw me & ran after  
me asking if I would not take  
her of her legs. She thought  
I was the doctor. The camera was  
the medicine case. Went away  
greatly disappointed. After getting  
pictures that there can be no  
of the culture or happiness here.  
That Mr. Brown took photos in the  
Marrakech square.

School for girls here at Oujda  
closed not long ago. When poured  
out on floor, ropes cut to pieces  
or. Teacher complained to aunt outside.  
When she cried they asked her

what she was crying about, whether  
 she meant any more printing  
 presses & book stores. From one  
 of our churches a robber carried off  
 a Bible & was converted by it.

Flowers grow here the first  
 light, & all sort of flowers - poppies  
 & lots of violets in bloom. Nothing  
 however so what it is in summer

Many little babies with large eyes.  
 Some boys have the most remarkably  
 fat little bellies. Infants just getting  
 on their feet dressed in long linen  
 trousers.

No clothing wanted in the market  
 place.

Day school for boys has been here  
 15 years - no need of converts from  
 the sea, boys the  $\frac{2}{3}$  of them above  
 are from Cael. part, but those who  
 have been trained means different

used to throw out a man from his employ-  
ment & commit - that so now 1244.

of the indifference to religion  
which was first seen here, or  
seen any spot on, and are  
well received. The other mission  
work in this place.

Trade of boys here Vergara.

the boy's coat, Bible and is, going to  
have an exercise on how a vessel  
for carrying the Bible with over  
so that the boy may be that is no  
difference. But have been saying to  
the families the way to the church,  
that the boys must come every day  
from 6 to 14 yrs. Some boys, girls school  
are now, preachers & teachers.

Meeting here in afternoon - 45 present.

At Escatzipo man of you

son are married have learned  
to read know to be able to read  
the Bible.

Poster here was converted by

reading the tract "Robert, the Cabin  
boy". I have heard of this elsewhere  
too. Dr. Pr. showed how war  
trants.

Our of the nation preaching on  
Jno. "The next in rank or" said  
it was literally prepared for John  
was beheaded & so was deposed  
just so much.

Reddy, her post for what's by  
mission. Should do this new open.  
Parents pay nothing for schools.  
When we try to make them pay they  
say "when Mr. Hutchinson was here  
nothing was given to us. Now  
you make us pay." Bad start last  
long time.

Vijaya preaches also in some  
country stations. His son was in the  
army. & has been helping him.  
We shall be hindered in

our plan for repair by the women,  
 the men are ready to spend on  
 the employment of men & women  
 Mr Brown had a long discussion  
 on the train with some Catholics.

One man went behind & sat  
 in the car (the 2<sup>nd</sup> class bag which  
 was free of 3<sup>rd</sup> class passengers)  
 said he had been Protestant, Spiritual-  
 ist, Atheist & Materialist. This was  
 missionary work.

On this car coming from station  
 a man had his Loubere's stolen  
 from the car window. - My man  
 coming to the city with a new  
 #10 Loubere's they got stolen  
 this way in the darkness. Next  
 day window closed behind me

Feb. 1

Went to visit a school. Saw  
 a star called "The Transcendental  
 War" with tremendous war figures  
 a great Hessian & some Chieva-  
 men on a course. Was in  
 twenty classes, two with 70 or  
 more children - some with 200  
 eyes. Saw. visited with a  
 it was very. Mr. Wadsworth was  
 praying. Started with Page the  
 who, when there were some new  
 meetings indicating a desire  
 to participate. In the middle  
 the W. said a prayer. The children  
 could not be in the way of  
 the Lord's Prayer, listening to  
 Wadsworth who could not keep up  
 saw a most interesting market,  
 men sitting on a curb stone  
 selling intestines of hogs

Prop. we owned the former property at San Luis. Bude insisted on selling it to us but we were not heard in. Mission objected. We reported Bude but says that we have been told of us in a camp, San Luis. 5000 too much for church. Mission gave us. Don't let individuals persuade us as mission. Saw things in mountains near to Zacatecos property.

Pulque shop in Mex. called "The Devil's game", "Eden or Paradise", "The little tree", "Delirium", and a butcher's shop named "Trickery". Pulque shop "The sad night" - Trade Fruit. "The last days of Pompeii" adorned - no painted with men in the forms of drunkenness.



Property -

Tizapan. Garcia has land  
 Church paid some of the  
 for quite a bit. No more - it  
 no mission money however.

# Boo spent on it in all. He had on  
 his personal property. by him. Good  
 cost \$50 to get deed of title. Church  
 is on his land. or he pay taxes  
 on it. For us to take it would  
 meet in the church. wanting  
 that we should take care of it.  
 Garcia wants that to mortgage.  
 or to give a deed of title. or  
 clear title could donate to church  
 Have been apt. I want to  
 of property already own. then in  
 part part of us & then would  
 to mission

Manuel - land thro in Mr.  
 Wallace's name. worth \$3500. Church  
 in no name. Bd. gave some thing  
 Day Church 90 feet x 30. Church people  
 have papers

Dr. Butler's paper.

Hoy digo al Lic. Ruiz  
 y Gar - Seccion 2ª para lo  
 siguiente:

Ed. 12945-3ª "Elmunde presento  
 que la casa no 12 de la pri-  
 mera calle de la Independencia  
 en esta Capital, esta destinada  
 inmediata y directamente al ser-  
 vicio ~~tráfico~~ tráfico u objeto de la  
 Sociedad protectora de misiones  
 extranjeras, por lo que esta  
 exenta de inscripción segun  
 el artículo 8º de la ley de  
 25 de Junio de 56 que respectó

157.

el derecho de las corporaciones  
consignado en el artículo  
27 de la Constitución Federal  
de los Estados Unidos Mexicanos  
& repetido en el artículo 14 de  
la ley de 14 de Diciembre de 74.  
el Presidente de la República lo  
ha tenido declarado improcedente  
la denuncia que se hizo  
V. de la precitada finca

Y lo trascrito a V. como se  
sustento de su ocurrencia de 27  
de Sept. último.

Reunión y Constitución, Mex.  
Dic. 21 de 1889.

P. O. D. S

El. C. P., N.º 10

J. Gamboa

Asistente y Jefe

Cases on Affairs. Said it was  
 possible for Bs. to hold churches.  
 It was risky to try to hold any-  
 thing else. Best cases had been  
 decided. That the prop. could  
 be held in name of some one  
 here or some one in Newy. with  
 equal security, that it could not  
 with perfect safety be held by some  
 one as "Agent for" but could be  
 held by any one with his office  
 or title described, e.g. by Wm  
 Dwyer, Treas. Bd of M. or J. Owen  
 Soper, Secy of Bd of M. This  
 would be some cost attending  
 travel. This miserable stamp  
 business! We ought not to pay  
 this man. When we want anything  
 done he only recommends some  
 man to us & we have to pay  
 both. We have the money but pay

153.

him only for work done.

Worale's daughters came around  
in evening & presented us with  
photographs, soured, oya, or present  
from the Divina Salvadora church.  
A box for Dr. Richards & most of the  
misc things for Sumaria.

Feb. 2.

Left at 6<sup>15</sup> for Zitacaro. Waded  
Mr. Mrs. C. E. A. went to Maro-  
sita, then to Orango arriving  
at 7. Made little, while waiting for  
supper, all tired. Pets kept us  
awake. All goat seemed to putter  
at supper - too conspicuous & so  
at night heard around in the  
garrets by way of protest.

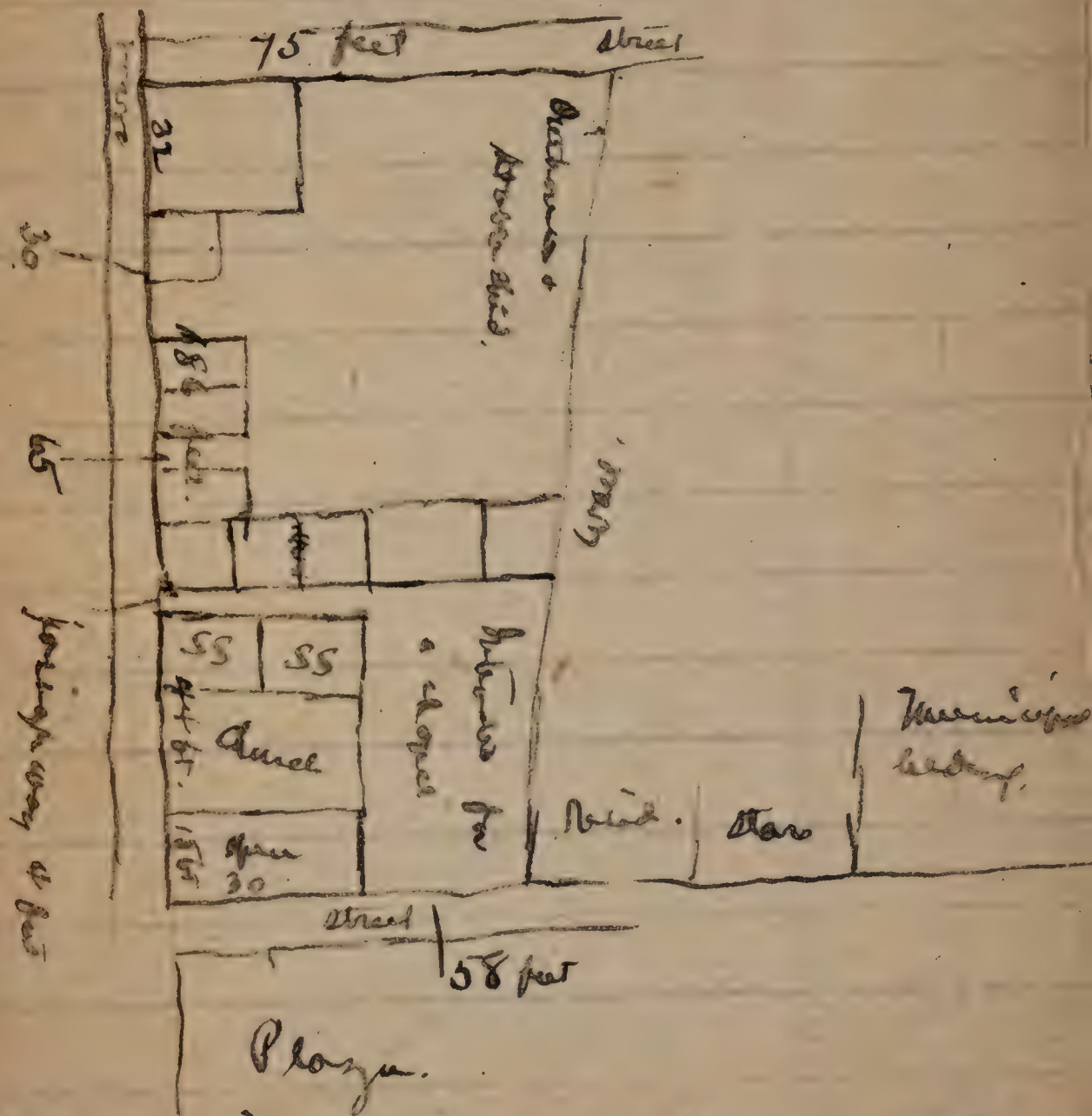
Feb. 3.

On at 8<sup>30</sup> horseback for Zitacaro

dino. Suenai was pationis,  
 so we thought. Then he had  
 been, Mrs. C. took it upon her  
 all right, reaching 3. very  
 tired at 12<sup>30</sup>. Town of 7000 with  
 only one priest who has to care  
 for surrounding villages & such.  
 - a very liberal place. In the Wes-  
 minian times town burned  
 several times but adobe walls  
 would not burn. The people light  
 the lamps out of the churches &  
 set fire to them saying "If they  
 are God's they won't burn. If they  
 are we don't care for them."

Charge here of 1000 for  
 \$1000 for marriage. 25¢ for con-  
 firmation. Bless notes out to  
 wish to marry. C.T.H.

Zitas property. Campbell thinks  
 that Rodriguez bought it for Mr. Greene  
 other time is in D. G. name.  
 Cost \$1000 here. Worth \$1500.



This prop. in the heart of town. - well  
 located. Campbell spending on house  
 \$900 Am. money. Top to view house

to spend some of his own to  
 finish. He is a good man.  
 Some building of adobe. The money  
 should not have been given  
 some time ago to be spent by a  
 native on a chapel. It was not  
 wisely used. The money should be  
 expended under direction of  
 missionaries.

This town 7000 pop. There is no  
 other source of water here or near  
 here. Campes a good supervisor.  
 work should be developed.

Setting in Rega alone writing on  
 camera. Rows in bloom. vehicles  
 four feet high, water carriers four  
 to six. a man goes by with  
 a bag on his back. carried by  
 a rope around his forehead. Just  
 today at a station we saw  
 men coming alone in their



companies from a wood, several  
miles away, will load up wood  
on their backs for the engine.  
No wonder the people's brains have  
dried away - generations of con-  
fession of heads by stops, <sup>times</sup>  
how I shocked this intellect.

Rovarian encourages beggars.

I don't give them anything. The R.C.  
thinks it an act of virtue to  
give to beggars - poverty is en-  
couraged. When the Rovarian set  
on foot any movement intelli-  
gently conceived & executed for  
the permanent improvement of the  
condition of the poor & for the  
abolition of unworthy mendicancy.

Sweden, Feb. 4.

Another instance of the propagation  
 of money, seen here in Rodriguez'  
 "eyes". Sometime ago he began to  
 lose his sight & tho' he was re-  
 ceiving \$60 a month salary, he  
 was given a boy at a salary of  
 \$20. to take care of him. During the  
 past summer this boy has been  
 procuring every two weeks at  
 some country stations. He is a  
 young man now, well dressed &  
 I imagine with a very "easy job."  
 What the men here were about in  
 the way they knew money about I  
 do not know. This all means, for  
 have been living in just this  
 way.

I spoke in morning church  
 service - without much power - good  
 body/boal. together with Mrs. Cooper

and Julia Cepeda who teaches day  
 school here. Church crowded free -  
 all the children in the front seats  
 & disturbed the meeting some. There  
 are 50 boys & girls in the day school -  
 is a good, good, energetic girl. - money  
 the school grows. Has fact. Drink on  
 the board - Abraham, Sarah & her  
 absurd Dues but  
 most interesting to the children.

After the service Rodriguez accompanied  
 was a pleasant special evening  
 greetings back & hoping for the  
 great reunion.

On way home from church -  
 saw a crowd - found it crowded  
 through a street performers - fountain  
 riding hoop horses over the pole board  
 sleep over heads. Whole town out  
 in one street following two of  
 the couples. - Dances of fiddlers

Probably some advertisement of  
 the theatre. Such a poor, wretched  
 crowd. Just now they are screaming  
 & pounding around. God's ever-  
 lasting bells look down indignantly  
 on this poor scene.

R.C. doctrine is that marriage  
 is a sacrament, that a sacrament  
 is a means of grace & that the  
 priest must be celibate. What is  
 the purpose of celibacy?

S.D. children have to be saved  
 from their beliefs and the same for  
 many eyes. They are put on their  
 feet so young that they have to walk  
 on their knees. Do it bodily &  
 as yet growth is prejudiced.

Teachers have a graduate of last  
 year's class at Mexico School.

Campbell has plans in his mind  
 for an industrial school. May



Observations,

III

## Subjects

Water, its uses or handling

Measurements

Farming

Horse breeding

House keeping furniture

Silver & mining.

The R. C. faith & churches or.

Clothing of the people.

The Sabbath here.

The two virgins - using Strip of gold. pictures

be a good thing. The boys used  
 it. They bring their potatoes from Mex-  
 ico city instead of planting them  
 & raising them here. However there  
 are some garden patches for vegeta-  
 bles. Night air this day and  
 today.

Egg shells free of cut up twice for  
 use on streets. Bought 1 dozen over  
 heads on best days. Many will  
 give here with their black hair free  
 of the stuff.

In afternoon E. went. rode over  
 washed away. Don Francisco. It  
 was a warm week but beautiful.

The valley green with irrigated wheat  
 fields - this irrigation was "wet". It  
 a pretty little valley, the climate  
 I saw ~~to~~ it is just upon a hill.  
 The old Cal. Church is going to



ruins. No church part abandoned; one  
part used as court, walls or jail.

The town is swiss, a thousand or so,  
but mixed; very few Romanists.  
almost all the people Protestant; the  
names come to our church.

It was filled - young ladies from  
Zita had infant class. An elder  
taught the men - a dear bearded good  
man, who asked questions - but did  
not much of the teaching. Balectra  
supposed to have to come but  
to sit in a chair, began then &  
did nothing but listen to the elder  
& now often answer his questions.  
The ladies cried in S.S. One had a  
new hat - cried when it was inter-  
fered with.

This morning the car for  
had got in church. Rodig, the  
(his eyes) Balectra & another - a young man

Campbell proposes to make these men  
 so as to utilize them.

Two black spots posted to  
 forehead to keep away a to drive  
 away bad spirits.

"Hermans" had something of  
 doubtless lower neck weaving -  
 you know as believe inspected  
 of them this. Some say "Drum  
 Hermans".

Old Korianit conceptions hard to  
 trace. One man said "Dr. Thompson  
 represented us". It evidently was  
 not God's job. So also they persist  
 in counting as baptized children  
 as members.

In glances infant class  
 proceeded this - at. San. that.



Revolution a revolution here.  
 At Aguas Cal. one of the internal  
 reasons detailed to make up for  
 loss on reports from other states.  
 It was arranged to leave off on  
 afternoon so as to be over by night  
 to the party house a quiet  
 evening. G. Civil College by  
 Rocket at Gov. of Coahuila, who  
 when he went to hunt took an  
 orchestra along and stationed it in  
 a high valley while he hunted.

Feb. 5.

Rodriguez takes command last night  
 of the enthusiasm with which the  
 people were received here. Men  
 put bread in the tortilla bags so  
 they went to work, would distribute  
 all this on the way to work &  
 would have meetings - singing

aloud as they came & went. Had  
 meetings at night - people coming  
 from miles round from the ranches  
 bringing their torches - showing a  
 gathering of about 100. These meetings were  
 like the apostolic church in their  
 simplicity & power. Rodriguez says  
 the loss of this due to settling  
 portions over the people, - has numbered  
 them actually, the condition due to  
 Algrens who was there was to  
 visit periodically once a year, to  
 pay for portions over the people  
 & let them grow - a wicked theory  
 the common bond but this theory  
 is Dr. Terrier, which both is just  
 fine & so on so & was here  
 At Joz Garcia who is at  
 Zonchoos one of the best men,  
 was beaten for 10 years.

and the church went down that  
up. At this place I saw spirit  
given shown new, bar-ain, or  
door or mission to the head  
of the man.

allowances to be made for novelty  
of the character of the people in all  
this

Feb 5.

Left Zitac. at 8<sup>30</sup> or 9 o'clock to  
Jupapas - four hours, arriving  
about 12 - 4 leagues. Warm ride,  
up a loose hill, but a pleasant  
one. On the way stopped at a water  
spring under some big trees. No  
houses in sight but people coming  
out for water. - lived quite  
away. Huts called arrival, much  
cleaner. Coming up a loose hill  
the in a long line, bringing

168 "Melpilas" - "Kial Carulatch" - the  
least wanted this spring. No one read  
more but now it. 168.

larger pieces of bag & stick for  
them stood - no write here  
to. A group of for its picture -  
one noted that each was an  
image of the Virgin of Remedios - the  
one who came with the Spaniards -  
on his bat like stomach. (The

parts on this & the other great virgin)  
People coming here & lying in shade.

Wares says Mrs. Prescott told  
him that she had Dr. Thompson  
reached on March ground, she  
was to be rigorously set upon.

Wares says one of the steel  
find at yesterday afternoon's meet-  
ing told him in reply to a  
question that I had spoken the Ameri-  
can language - "Amen"

Came down a tremendous  
high rough road to the town.

This is the door to the terra  
cabeira. - barbara grows really  
ahead of us & rough. There are  
them. The wind is hot & tropical.

Sooner the man here. Has  
his family in Mexico city.  
His own of the effect of growing  
Mexico city the extra year the  
work down here. The day here  
his are there too. Wallace says  
after one party, Procopio was stayed  
in Mex. city 2 months. Dylgreen  
opposed union of Mex. & how  
the academy of Mexico city. Bad  
policy. - The men here in the  
down. had have always been  
paid in advance. His ought  
not to continue. Eric Wallace  
changed it in Jan. filed.

18 children & 10 adults in the  
Conv. at San Juan yesterday

1970.

No hotel here, so we went to  
the house of one of the elders. While  
sitting here a procession going  
to a cock fight with the accompaniment  
of one of the cocks marching in  
front & carrying his kind passed  
by. We got them to stop & took  
their pictures. Cock fighting for 5 days now.  
Invited 31 families in our  
church - no one else here. Saw R.L.  
Salazar one of the early preachers  
with Wanda in M.C. after some  
years went to U.S. Came back  
to us last year. Salazar has  
shops & farm, Colima & Tepic.  
I've seen one or two a month to  
these outstations. Rodrigo who was  
trained for a lawyer converted in  
one of Salazar & Wanda's meetings in  
San Pedro de San Pablo. 6 boys to see.



+ 8 boxes on to Tepeq. 73 members  
 in June. 18 rec'd. of prof. of faith last  
 year. And's supper 2 a year. - wine at  
 communions. Now rec'd. lot of  
 outside of papers. 38 members in Tepeq.  
 40 at Colmesa.

Salazar says the people have been  
 rec'd. into the church & preached to  
 & know nothing of church practices  
 so when they move away they  
 drop church connection. - He says  
 we whose district they go to have  
 knowing of them. So now this the  
 need of having pastors who do  
 nothing but to members. Pastors  
 must visit families in  
 ranchos & make a knowledge of the  
 movements of roads & valleys.  
 Others of this departure & destination  
 Salazar says can't visit families in  
 day this when men are away

172.

Could arouse suspicion. Campbell says this to be true. Wallace says he has no trouble, but money was agreed but was on order to done.

Instead of support in this part. The church has given to the Messengers. To support Govey in Geneva. This church raised \$28, that more than its quota for that. In N. York, had a fund started but it cost most of the pains each year sending ministers to other places to help raise the money.

Campbell says he must be as willing to have his salary put at \$1200 after six was. My to in Mexico city \$1500 needed but here that. On what basis was the new salary fixed. I under-

I heard from Boye & others that the  
 salary was fixed at this to in-  
 clude Wed. 3/4. Did it include  
 teachers of Spanish, &c.? - The records  
 of this they showed to clearly  
 but they are forgotten when new  
 means come. I set out the facts  
 in this matter on this mission.  
 In some cases long. Teachers have  
 been cut out & in others left in.  
 I set Campbell's remark to the Bd.  
 He desired me to say on Wed.

Salazar says his school is --  
 is "bilingual" - means - both  
 sides go to it.

Write on backs of pictures which  
 ones I took from horseback.

greeting on the road as you pass  
 people is not "Good Day" but "Adios,  
 Señor." - "God be with you, Sir."

174.

At the same time, we have seen the anxiety  
of the country. Of course we had at a certain  
Jalisco says that whether the people  
give depends on whether the province  
is interested in it or not. There  
can be no doubt that the people  
are looking to ports for anything.  
The old priest idea was completely aban-  
doned. A great pity that when the  
people have been so ready to  
take up each one a missionary.  
A sacred duty was imposed  
upon without to do all the work.

With that said, we so we left  
about 5 for Jalisco.

Good church here with lots on  
each side. A Mr. Rodriguez dead now  
gives \$500 and the ground. Campaign  
there, so does Sal. the time  
is in mission name. Have this  
looked up. Sal. says mission for  
\$1000 or \$500 toward blind. One.

1957

raised the next attendance over 1/2  
membership. His eyes needed, & was  
to have an eye, an open  
giver from one in U.S. a host  
to the new printed 1/2 of Publicity  
for this other. However, was for a  
containing a chapter to the church.  
People carried wood for it from  
Opotodera - 30 miles.

Sent our eyes to be needed  
two at June, and was promised  
to fix them at one. 2.00 hours  
afterwards we found them un-  
touchable. He had gone to the coach  
right. He was a "good brother of the  
church." ~~last~~ Sunday the attendance  
was small at church. The people had  
largely gone to the project.

Rode through a tropical scene -  
 I pleased by an orange from my  
 horse - good. Boreas a tropical  
 fruit & plants growing on little  
 hills of the valley in road.  
 Few houses. Poor but with  
 light shining thro. Rode into  
 Tuzapan about 7<sup>30</sup> in the dark.  
 The lantern. The other a fire  
 not burning on the Camino  
 Royal - a dreadfully 2 story road  
 went to the house of the native  
 father. "I can eat Mexican  
 food & do not eat it!"

Miguel Armas says he was  
 taken into the church at 14  
 no question being asked, but  
 of his parents at private. They  
 then baptize the children of those  
 who are not church members.

hoping thereby to return to the people.  
 - good people would persuade  
 this point to let their children  
 be baptized.

Best men here were soldiers  
 at the American time; having a  
 part of a knowledge of the  
 passion. Some are the low  
 of that in making them stop.  
 on your works or prepared are  
 that we have only the Christian  
 love men the hatred of error.

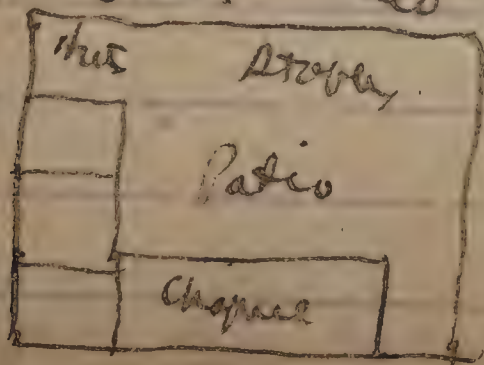
Went down to Plaza here at 3 o'clock  
 in the evening. It is Constitution Day -  
 when the coat of arms was proclaimed -  
 the ice cream saloons are free -  
 call it "saloon" (of course so). The non-  
 state table is receiving particularly  
 hat of pointing in this case. The  
 Tom of Joe, on whom we called  
 had a notable table. Remember

in the public square & had his family as over town. Now to make it mean his house from Apostolera. Everything as well as the things there.

Y have paper, want wash today. Doors as the time. This party men they staying their house with their spirit.

Feb. 6

Joan breakfast were arrived. The school church here like the one in my. building in pairs. not were separated. House our own property. It's here, a large corner property, cost 1500. New roof on house.





Other was in bad repair. These people are not care for property belonging to the mission.

Pratt's mission got 15, not food Spanish - the people don't like it. very plain but they have their own versions which they regard as doctinal. Pratt was accurate.

Left at 8<sup>30</sup> for Gatadero - through meadow or pasture land. Road up hill for over three hours. Looked much like America, but free of parasite plants & vines and gotten above. No saw the low only one big gray squirrel. Had a river bath for work. The Puyai's path or looking with. About noon came to the top & looked down into the Gatadero valley. - wild & beautiful. Come

down to the ranch - a granary,  
 horse shed, a big room with no  
 windows - & only a swinging  
 board for a door & a dirty kitchen  
 - all very shabby. The man owns  
 the valley from his top to river.  
 Warm & bright as white wash. Temp. her  
 numbers 30 or 40. Arriving, could  
 go north. Dyer to the doctor  
 service of ranch owner. He is  
 coming to live here. Campbell  
 went him to have places rep-  
 ated a for sample to also.  
 Peori horse, all about a week  
 than this one per. People going to  
 meet horse for him show school.  
 thing, was of 400 or 500 people when  
 to first ever comes. A school  
 would do good here.  
 Egg called "little white things"

Down at Tabara at Paraiso  
 the pastor of Tabara - spent the  
 church money & used church  
 petroleum for Masonic lodge.  
 So Arrive said.

A man in Turpan was a  
 drunkard - was going to murder  
 Rodrigo but was converted & now  
 too good for the church, him an  
 honest life, asks pardon of God whenever  
 he cuts down a tree, via watering  
 by him but puts palms to music  
 like watering. Sweet because whiskey  
 is made from grapes.

In water notes made long pray-  
 ers at blessing times. Down the  
 ash short blessing his own.

At the dinner of the day two hours  
 delay during which we were  
 starving. Dinner was tortillas  
 & pine bark. I at last said

182.

but could not eat much. Compared  
at the mt. Free of fees here.  
at in the big room, no windows,  
dirt floor, - meeting held in the  
same room. Le Peter. Woman  
dressed up to have her picture  
taken. He wanted to be shown  
the picture at once.

Duties - national, state, mun-  
icipal. To travel on land &  
all laid on products. The land  
across what his lands. There  
was the pay all the taxes. At  
30c. 25% of cost charged on paper -  
to poor burro drivers would  
earn about  $1^{\frac{50}{100}}$  for burros &  
family burros on each  
burro for 2 weeks trip. Have to  
pay for all they bring into  
way towns. Doubt of many

thing - every man who buys books  
for another whose business is  
over \$1000 a year must have  
his books stamped. State tax or  
municipal absorbed by law but  
paid on. Now at \$1000 a year, the  
of revenue there on interest.

His ranch owner formerly rented  
but could not have meetings in  
his home then, so bought her & moved  
land worth \$3000 perhaps - was then  
1000 acres, much under cultivation

Campbell says he is having a  
free experience. I saw it empty -  
saw that of stomach is free of  
toxicity.

at night the room crowded -  
30 or more - five babies. Saw 10  
gills boys sat on the ground.  
Had a yellow dip for light. In  
middle of the back was bare

184.

Came, dog howled, boys went  
out to meet them - got a num-  
ber. People sat around for 9  
hrs this before the meeting so  
we could not sleep.

Feb 7

Windy night last night. Forces  
on one side kicked around  
in between came a wave away  
was heavy one corner covered  
but all night. Dog after work  
howled, animals kept steadily  
upon us in bed and of now  
slows, boys. At last by time  
I kept in by under later found  
no water was offered us. This  
Q. M. don't wash - the people was  
not for the far. It was taken &  
entire for us. We washed

185.

down to the warehouse till then  
with the pack and left and  
worked there. Took 2 hours to put  
a few of mine, but very good  
Daw bread & put started. This  
paper delay simply surprising!  
Had a few at 9 - a few ride to  
Quacot - most of the way back  
over quite deep road. Got a  
few pictures of our property at  
Quacot hacienda. This big one  
with church in one part dedicated  
"The Temple of the Good Shepherd"  
as named by the hacienda - an  
old man. Had a few drinks  
and talking on bus get toward  
the end. I wrote up these notes  
This house here at head of  
valley - green cobalt field below  
roofs, line of plantation from the  
house on the table.

The young man happy has who  
 had the trials of the time. We  
 try but need coming down. ap-  
 parently not working in the  
 the showed how thought as much.  
 He would be taken for a night  
 of these. probably of Brown had  
 not stopped here.

But by this time our outfit is  
 worth \$20000 less, and cost them  
 annually \$6000 less. one row  
 from town board, not from present  
 of transactions.

The road between has a yesterday  
 people. - bet's coming this way  
 tho'.

Great large dining room here  
 with Mexican colors all around  
 it: the cost of a meal at one table  
 and waiter expenses - \$1.00.



1877.

Sales, Progress, Goodness, Justice.

Church here dedicated by Feb.

150 people entertained here at the  
time. Brown Indians here at this

Exhibing nice & clean.  
Wood cut for Amie's house  
at cost. To upstair or getting of  
the sort this.

Group used to the honey. Stand  
it as right. This looks like the  
the object to the first woman.  
Am learning to get on before they  
know what is happening.

They have asked for recommendation  
from our men to meet. But we  
get it. These men have no con-  
victions to give them to this or that  
demon. While in no view that is  
good, it is bad when the government  
wishes to rule them.

Two of the previous - arrived  
 by dismissing whether the  
 idea or the object is first. <sup>How has</sup> idea it

At meeting last night when  
 people came in late while I was  
 talking they came up to kneel  
 on to shake hands & say "Bless  
 You" - that the proper thing.

In evening good audience - most  
 of whom sat on floor - trucks -  
 women did not interrupt or were  
 late at the times. Some lay & dogs  
 quailed all around.

Feb. 8.

Friday aft. visited school on  
 the boundary. 20 children - a  
 graduate of Mex. School teaching  
 every year in a little  
 house here. Teacher not very

189.

Surgeon.

Ros at 1 this morning  
Rode away at 1<sup>45</sup> weeks  
in a red pon A. Beautiful night  
& pleasant ride to Tupper. The  
paddock of Monday, Tuesday  
the pony. The main bus was  
full men & women lying in  
kaps. The driver of bus very  
strong. At the house they did  
a bob and lay aboard across  
it. The dog is on the board  
so as to make a racket. At Tupper  
a red man left us. This man had  
been counting a group across  
the the window. He writes  
the asked the fire shot him but  
in jail. Red man wanted to  
get him out: so as to ask another  
man & rode on to Firmin. Left  
Tupper at 3<sup>30</sup> busman cross

190.

beautifully clear. The air very  
cold. A dense fog as while  
we rode out - heard the music  
of Saw. The lights. On way, been  
pointed out spots where murders  
& robberies had taken place -  
made ride in the dark most  
interesting. On place saw robbers  
had been met. How hair way  
her, said as incovenient,  
so a criminal is advised to  
move on way he is left  
property pro. The first station is  
a sign to about him on ground  
that he is trying to escape. Saw  
way by a man in face by  
his time. Then set them pro  
the procedure having been  
already explained.  
Down began beautifully

black lightness into blue, blue  
 into pink, pink into white  
 white into red. Rode into Irimbo  
 at six. Got breakfast. Woman  
 at Jorda had a lot of grass  
 on her porch from last week.  
 A lot of work for her.  
 Campbell's friend tried the  
 do washed her bones when she  
 got up in the morning but not  
 her face. "So work your face  
 you catch." Went to see little  
 bunch her. Old novels sat on  
 down top. I saw ball & the  
 report the inscription. The spirit  
 afterwards climbed the tower. To  
 purify the view & think. One of  
 the men at the Jorda had a  
 most very good coat. So we  
 had gone to the church the first  
 time only reaching the tower.

192.

I wanted to buy some ribber but  
first was not up yet. Got to don  
a wherry bag. I wanted finally  
a little more of St. Anthony  
and some other horse feed to  
win. Extra said they had been  
lost but were found in 2 days  
drops of spirit her most paper.  
but at 7<sup>45</sup> - they were taken.

Practical ride to Sapo - a hacienda  
on the RR. where we hope to meet  
E. M. C. Arrived at 8<sup>30</sup> - everything  
as the way.

Met E. M. C. on train one came on  
to meet. Very rich at stomach. His party  
was good too much for me. Got  
to bed at last at 10<sup>30</sup> at.

193.

Feb. 9

Up at 9 o'clock. Saw Mr. Smith  
in presence of Wallace, Brown &  
Woods told him of the Board's  
action. Paine's interview. He took  
it like a Christian, & when I told  
him this was final said to write  
Mr. Woods or come as he would  
to get established in the next quar-  
ter. Wanted to know Bo. put him  
on trial for one year working under  
Mr. Woods. I yielded nothing. We  
bearing to bear the responsibility  
on the Mission. If he will give his  
whole time to the work at a salary  
of say \$1000 good & will work in  
free harmony with for the pure  
Mission interests, it might be  
well to try him for a year. Let  
the Rev. decide this.

194.

Called on Mr. [unclear], Officer [unclear] on  
the [unclear] of Mr. [unclear]. Saw [unclear]  
copy of the customs laws & duties  
taxes of [unclear] Constitution. Said  
corporations, civil ecclesiastical,  
could not hold property in their  
own name or in the name of  
any man as agent, but any  
foreigner in the [unclear] could hold prop.  
as well as a native [unclear]. Said  
further that we could hold churches,  
widows schools, [unclear] or  
unincorporated, under the Constitution  
in the name of the Soc. The Court  
granted this right & no judicial  
decision could take it away.  
If denounced it would be suf-  
ficient to show that it fell within  
the cases of prop. The [unclear] would  
be [unclear]. No decision of any



1952

court stood as a precedent  
has. Each case was on its  
own principle. Courts, must  
think this an advantage over our  
system. On all these principles  
opinion agrees but says to reject  
course is to keep it as in private  
law.

Called on to "warrant".

"Mexicans great on "Sales".

do our producers "by other people  
such "Sales". It is more than a just  
losses. Judging from what I see  
"Sales" is bought very easily &  
is a bargain "Sales".

Most reports getting opinion  
of this. Under a license to force  
on property question. Zepherus is  
premier too

196.

At Opatodera instead of always  
keeping his sheep in one place &  
then factoring & distributing the  
wool, the farmer moved his  
stocked from place to place in  
order to utilize his whole herd  
land on S. Proost. And he  
his previous decision & stop the  
stop. In buying the tools in indi-  
vidual names at the cost of  
transporting the tools by deed  
or vice. A tax amounting to 3%  
stop affairs ought to have been a  
deed made out to show he is  
an officer of a corporation. It  
is deed to the corporation, - contra  
his position. Would be wise to  
consult him regarding any pro-  
cess of transfer. No he is in the  
in office

197.

Went over to the first school. Viewed  
the classes, saw the building spoke  
to the first. Warden responded, kept  
at 4:5 many coming down to say  
good bye.

"Procedents" do not hold in law.  
So it is a decision is to report upon  
the capacity of the judge. What is  
felt that this law principle is  
not observed in the way they  
in which a departure from the  
way of the fathers would be an  
imprudent blunder.

And L. O. A. to Mr. W.

at port. Arrive court opening  
work is not in book other  
things it over beyond as to  
the teacher. People want to know  
money paid.

198.

Feb. 10.

Black Christ in some of the churches. Made for the Indians who would not receive a white Christ.

Part of the Passion Play still acted here in Mexico. Was in one place some time had been held  
attended by people. Several continued  
strong. At last in the time of the  
a abolition Soc. considered the  
question of the influence of religion  
in Mexico. Any one called to  
favor of the side maintaining that  
the cult. religion had been harmful  
to Mexico. Many plans proposed  
however. Affection amongst Jews.  
Society generally. Some persons  
ought to be excluded a  
man to turn us out of the

property or to prevent services on  
his ranch. Feb. 11.

Reached Sact. last night. Boye  
led. Went to S. his marriage  
down town to get to school,  
yesterday had long. Took lunch  
with witnesses at Joe Hill. Mr.  
Wallace came out on this part.

Boye says people of this are  
stupid or about very stupid. Husband  
was accused. He was kept there three  
days ago that it would be well  
for us to let people decide their  
own minds & we had exact  
papers on them.

People from America were so to  
be right here. Fear them. There  
in Sactulo show them nearly  
every Sunday - the first women of  
the town go to them and are

the guests of the night, of course  
 they drive around the town in  
 the carriages, & putting them  
 can only go about the way I  
 overheard in the sleeping car  
 "wre ja wain he gyeled only  
 hurray he wreedit he bored by  
 any obligations - he could do just  
 as he pleased." So! A man an  
 about island R. Curson is under  
 no moral obligations!

Property here in Salt. in name  
 of Lord Dumbarton. Treas. of B. of the other  
 successors.

Not a study, the Tolacca property  
 question. Cost, location, present use  
 of members etc. B. of sep cost about  
 \$12000 American.

B. of sep a good man. but fell

but old method & rate, had no  
 knowledge of the necessary work before.  
 warm impulses, the spirit, hard  
 words, but personally strong, held  
 nothing in his own hands, op-  
 posed the strengthening of the mission  
 first in this school but more  
 water than in Iowa, but to-  
 bed. These have been a great  
 ed with them for years, and  
 this house - in the time of the  
 have not in Iowa.

Dr. [unclear] used to run the [unclear]  
 always insisted to oppose them  
 because felt that B. had not  
 their duty. The other only, [unclear]  
 this has opposed the [unclear] party -  
 men had each their own  
 & [unclear] [unclear] [unclear].

told me he was glad we had  
 come. That you had not as  
 they would have been asked  
 our best no position, with  
 nothing about covered to taken.  
 That our pressure & persistence  
 had compelled it. I think there is  
 that in this.

Boyer's calculation: 12 cents

a week from each member -  
 country 5000 members = \$329.16  
 a year - would make their work  
 churches very supporting. Boyce  
 says that this would not be a true  
 of the income. Think the church  
 could give 3000 with little trouble  
 See what church gave at San  
 Felipe for example of what they  
 can do when so is expected  
 from them. See Boyce's report.



Would it not be well for  
 the Board to send letters to the  
 Presbytery at their meetings  
 - commending the Jac. Presbytery  
 for what has been done (Bye  
 thinks so) - & inviting the Southern  
 Presbytery to come on. Jac. Presb.  
 meets Feb. 21<sup>st</sup> Mex. P. B. in March 20.

No such thing as doing here  
 in Mexico. Partly accounts for the  
 levity of things.

Sum. of the estimates made  
 out at 33 now at 70. See Bye's  
 est. 2 first schools. Louisiana at  
 70, I think. Brown's at 33.

This W. has in post been  
 bringing the amount of the offer  
 for the first school in (and a box  
 used it as, bringing whatever  
 was saved at the end of the

year. So this year B says Caroline  
 told him he has for her 1000  
 or was there for 9 mos. B  
 has paid her 4.5 money. She ought  
 to know: The balance between 33  
 and current rate of exchange.

Feb. 12.

Miss Wheeler received money for  
 school from B. for 10 mos. at  
 current rate of exchange. Now  
 her or wife have 4 1/2 yrs.  
 500 saved - not near for  
 scale of exp. > than last year.  
 40 girls now. Wants a plan.  
 Have only one or one of their jobs.  
 Sons. 19 girls now below a  
 year 1 hour a day. Miss Procter  
 use it 3 hours for lessons.  
 give us the job but never

as it is they have to begin  
 at 5 in the morning. I think  
 they ought to have a start. There  
 is a plan in the school to  
 begin to it next & open with  
 them that this ought not to be  
 used. It will be a plan  
 again.

Hamilton - 1/2 million men - would they  
in detn. work if money was drawn. Our men  
about some or other notices. Different  
to expected some - some or Board.  
Power & man of large. Belin in appen  
the ship system of training within minutes  
hope that there is too much driving  
King D. U. 9 million. Property  
had in some of his, quantity too.

Dr. Baker. Property had in his name  
or quit. Had to go from Oct. 1 of 1910,  
having as his property 70. devaluation.  
devaluation. By men from #12 to 20,  
ordinance from 25 to 75 - but added - only  
or get largest. Some experience with  
his about. Boards in 5. going to  
divide top & coal. How about 40 or 50  
employees. About 5000 road. Have this own  
being in charge. Our women too. In  
the church for general benefit and  
have members, 500 members; why do  
help to some or of a was not able  
produced. The shipping of S. A. but it  
is cheaper to ship via Mex. or Pan  
America. about 1/2 gets there very fast.

Five buildings - worth 150000 - cost  
about half that. Have been through the  
Bishops who are worked to the hilt  
It has to comp. Used quarterly. I go to  
can rely on their statistics. They collect  
them twice a year. Pay the expenses to  
compare of qualitative workers. Support -  
no church for something to photos -  
addressed by him & presiding elders. I go  
they often pay from 500 to 800 for printing  
men on paid for printer & cost of the de-  
tails alone. High respect for Mr. Waeloo.  
I go to used to connect often with Dr.  
Greene, functioning mainly in property lay-  
wers. Policy I find much more. We  
pay as much they can get houses.  
As they have more offices, than men  
I find them on. His view demoralize  
an efforts at reform. Has/was  
School I find, judge that we have.

